

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-28-117-015-0000

[Space Above This Line For Recording Data]

Loan No.: 8015459913
FNMA Loan No.: 1674752737

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated June 29, 2000 and recorded on July 3, 2000, made and executed by ARMANDO PEREZ to and in favor of FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION, upon the following described property situated in COOK County, State of Illinois: Property Address: 2915 N. LUNA AVENUE, CHICAGO, IL 60641

LOT 14 IN BLOCK 1 IN J.E. WHITES FIRST DIVERSELY PARK ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1328117015

such Mortgage having been given to secure payment of One Hundred Eighty Three Thousand Nine Hundred and 00/100ths (\$183,900.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 00493932), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/13/2014.



Assignor:
JPMorgan Chase Bank, National Association

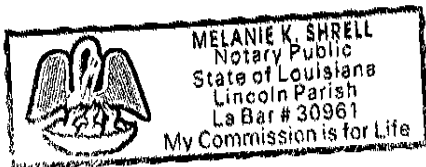
By: L. Chisley
Ladarius Chisley

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 13 day of June 2014, before me appeared Ladarius Chisley to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Ladarius Chisley acknowledged the instrument to be the free act and deed of the national association.



[Signature]

Signature of Person Taking Acknowledgment
Melanie K. Shrell

Printed Name
NOTARY PUBLIC

Title or Rank

(Seal)

Serial Number, if any: NA

