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PREPARED BY/MAIL TO:

**GARY E. GREEN
JONATHAN M. BOULAHANIS
CLARK HILL PLC
150 N. MICHIGAN AVENUE
SUITE 2700
CHICAGO, IL 60601**



Doc#: 1417616073 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/25/2014 03:26 PM Pg: 1 of 3

Property of Cook County Clerk's Office

COVER PAGE

RELEASE OF ASSIGNMENT

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

SILVERLEAF FUNDING AS ASSIGNEE OF)
WOODBIDGE MORTGAGE INVESTMENT)
FUND 1, LLC,)

Plaintiff,)

Case No. 14 CH 09078

v.)

JOYMARK OF AMERICA CORPORATION;))
ADONIS S. COLON; UNKNOWN OWNERS,))
NON-RECORD CLAIMANTS, UNKNOWN))
TENANTS, OCCUPANTS and LEASEHOLDS,)

Property Address:
5034-42 S. Champlain
Chicago, Illinois 60615

Defendants.)

RELEASE OF ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FIXTURE FILING

This Assignment of Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing, dated May 12, 2014 and recorded on May 15, 2014 as document no. 1413534067, is hereby released by Plaintiff, SILVERLEAF FUNDING LLC AS ASSIGNEE OF WOODBRIDGE MORTGAGE INVESTMENT FUND 1, LLC.

1. Instrument: Assignment
2. Date: May 12, 2014
3. Recording No: 1413534067
4. Recording Date: May 15, 2014
5. Recorder: Cook County Recorder of Deeds
6. Legal Description:

LOT 10 WENTHWORTH'S SUBDIVISION OF LOTS 17 AND 18 IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOTS OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

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ALSO THE NORTH 110.00 FEET OF THE EAST 1/2 OF LOT 16 (EXCEPT THE WEST 120 AND 3/4 FEET) OF LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A PIECE OF LAND EAST OF AND ADJOINING THE WEST 120 AND 3/4 FEET OF THE NORTH 110.00 FEET OF THE EAST 1/2 OF LOT 16 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN Number: 20-10-231-0005
20-10-231-0006

Commonly Known as: 5034-42 S. Champlain, Chicago, IL 60615

Dated: June _____, 2014.

Respectfully submitted,

SILVERLEAF FUNDING, LLC

Date: June 24, 2014

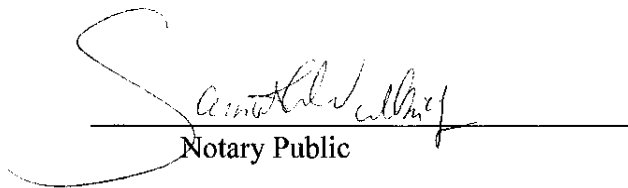


David Golden, its Vice President

COUNTY OF Tolland)
STATE OF CONNECTICUT)

I, Samantha Walbridge, a Notary Public hereby certify David Golden personally known to me and appeared before me this day and under oath stated that foregoing document to be true and correct to the best of his knowledge and attested to his signature and represented he had the authority to execute this Release on behalf of Silverleaf Funding, LLC.

Date: June 24, 2014


Notary Public