## **UNOFFICIAL COPY**

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1417619009 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/25/2014 08:59 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxxxx081375 "MARTIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS inc. PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JUAN MARTIN AND ALICIA MAF (IN, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dateo. 05/07/2004 Recorded: 05/24/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414501253, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16282050300000 Property Address: 5012 W 23RD ST., CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

S y 3 S M M M SC Y E Y MT ONL

1417619009 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On 6-16-14

By: Debbie Ward, Authorized Representative

STATE OF Ohio

COUNTY OF Cuyahoga JUN 1 6 2014

On \_\_\_\_\_\_\_, before me, DAVID W ARMBRUST, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID W ARMBRUST Notary Expires: 10/31/2014 DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio

My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

## UNOFFICIAL COP

other sums, with interest thereon, advanced in week the covenants and agreements of Borrower herein contained, Borrower upon the covenants and agreements of Borrower herein contained, Borrower upon

Office

following described property located in the County of

Parcel ID#: 1.6282050300000

Parcel ID# address of which has the address of LOT 15 IN WALLACE L DEWOLF'S SUBDIVISION OF LOTS 19 TO 75 BOTH INCLUSIVE, IN BLOCK 2 IN MORTON PARK, IN THE NORTHEAST QUARTER OF SECTION 73, TOWNSHIP 39 NORTH, RANGE 13 IN MORTON PARK, IN THE NORTHEAST QUARTER OF SECTION 73, TOWNSHIP 39 NORTH, RANGE 13 IN MORTON PARK, IN THE NORTHEAST QUARTER WITH ALL BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS.

[City]

AI MA PARE 1 of 5