

# UNOFFICIAL COPY



Doc#: 1417622082 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/25/2014 03:03 PM Pg: 1 of 1

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 82214083

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOSEPH CARTER AND JEANNIE M. CARTER** to **CITIFINANCIAL SERVICES, INC.** bearing the date 09/28/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0010918533.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 AND THE WEST 12.5 FEET OF LOT 18 IN BLOCK 17 OF ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHT'S SUBDIVISION IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1889 AS DOCUMENT 1068232, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-06-214-005-0000

Property more commonly known as: 1753 WEST 89TH STREET, CHICAGO, IL 60620.

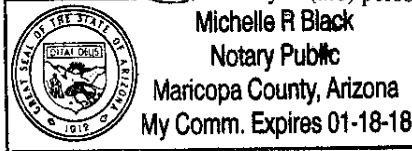
Dated on 06/11/2014 (MM/DD/YYYY)  
CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION

By: [Signature] Kent Smith Assistant Vice President

STATE OF Arizona  
COUNTY OF Maricopa

The foregoing instrument was acknowledged before me on 06/11/2014 (MM/DD/YYYY), by Kent Smith as Assistant Vice President of CITIFINANCIAL SERVICES, INC., A DELAWARE CORPORATION, who, as such Assistant Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. ~~He/she/they is/are~~ personally known to me.

[Signature]  
Michelle R Black



Notary Public - State of Arizona  
Commission expires: 01-18-18

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 22802435 @@ T1014063515 [C-1] RCN11



\*D0006425206\*

S yes  
P /  
S /  
M No  
SC yes  
E yes  
INT /