Warranty Deed (ILLINOIS)

## UNOFFICIAL G



40012913 1/2

G/7 (6-18)

Doc#: 1417633003 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/25/2014 08:58 AM Pg: 1 of 2

THE GRANTOR(s): SUBICA RAUF (an unmarried person), as to Parcels 1 and 2; Easements as to Parcel 3, for and in consideration of the sum of (\$10.00) TEN DOLLARS, in hand paid, CONVEY(S) and WARRANT(S) to DARTIQUEMAVE JEANTRY, the following described Real Estate situated in the County of Cook, State of Illinois, to-wit:

PARCEL 1: THE EAST 34.21 FEET OF THE WEST 70.21 FEET OF THE SOUTH 66 FEET OF LOT 5.

PARCEL 2: THE EAST 9.68 FEET OF THE WEST 116.16 FEET OF LOT 4 BOTH MEASURED ON THE NORTH LINE OF LOT 4 (EXCEPT THE SOUTH 230.83 FEET THEREOF) ALL IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 17635762 AND CREATED BY DEED RECORDED AS DOCUMENT NO. 17695981 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Address: 1574 Woodland Avenue, Unit A. Des Plaines, Illinois 60016

PIN NO: 09-16-100-029-0000

SUBJECT TO general real estate taxes for 2013 and covenants, easements and restrictions of record.

In Witness Whereof, said Grantor(s) has/have hereunto set by/s/her/their hand(s) and seal(s) the

**6** fn of June, 2014.

REALEPEATE \$ 2000 FEB NO. 55243 # A 1574 WCCOLAN

SUBICA RAUF

\_\_\_(Seal)

REAL ESTATE TRANSFER TAX 18-Jun-2014

COUNTY: 80.50 ILLINOIS: 161.00 TOTAL: 241.50

1417633003D Page: 2 of 2

## **UNOFFICIAL COPY**

State of Illinois	)
	) SS
County of Cook	)

I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that, SUBICA RAUF (an unmarried person), as to Parcels 1 and 2; Easements as to Parcel 3, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, and as the free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this \_

OTTICIAL SEAL MITCHELL D SHANKS SR Notary Public - State of Illinois My Commission Etpiras Feb 7, 2016 day of June, 2014

Commission expires

This incrument was prepared by: SHIJO J. MULLAPPALLIL 4323 West Irving Park Road, Suite 18 Chicago II 60641

MAIL TO: Alex Ogoke Cardinal Legal Group, P.S. 123 West Madison Street **Suite 1400** Chicago, Il 60602

**SEND SUBSEQUENT TAX BILLS TO:** 

1064. DARTIQUEMAVE JEANTRY 1574 Woodland Avenue Unit A Des Plaines, Il 60016