UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Associated Loan Services Dept. Attn: Payoffs P.O. Box 19097 Green Bay, WI 54307-9757

P.I.N. Number 14-30-215-026-5200

SATISFACTION OF MORTGAGE/

06/16/14



1417745001 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2014 08:14 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Associated Bank, N.A. as current holder of mortgage executed by ARUN PUTTA, A MARRIED MAN. dated 11/09/12 and recorded in the office of the Register of Deeds of COOK County, ILLINOIS, DOCUMENT # 1233335050. 204 COU!

RECORDED ON: 11/28/12

SEE ATTACHED LEGAL DESCRIPTION

Property Address:

1754 W WELLINGTON UNIT #2E

CHICAGO

IL 60657

ASSOCIATED BANK, N.A.

Supervisor, Loan Payoffs Department

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation, and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 06/16/14.

KATH!. SCHA. THIS INSTRUMENT WAS DRAFTED BY TARY PUBL

Judy Alekna/ BK

Associated Loan Services Dept.

1305 Main Street

Stevens Point, WI 54481

2:9:21 3250115122 BK

Notary Public, State of Wisconsin

My Commission Expires 03/12/17.

1417745001 Page: 2 of 2

UNOFFICIA

STREET ADDRESS: 1754 WEST WELLINGTON AVENUE

COUNTY: COOK TAX NUMBER: 14-30-215-025-0000 14. 30. 215. 636. 0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2E IN THE 1754 WEST WELLINGTON CONDOMINIUM, AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 AND 27 IN BLOCK 2 OF SACHSEL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, LYING EAST OF THE RAILROAD RIGHT OF WAY IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM RFCORDED AS DOCUMENT 1229139079 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-2 AND G-23, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NOIS.
COOK COUNTY CONTY 1229139079, IN COOK COUNTY, ILLINOIS.