

Prepared by and after Recording Return to:)
Michael A. Freeman - Legal Department)
JPMorgan Chase Bank, N.A.)
4915 Independence Parkway, 2nd Floor)
Tampa, Florida 33634)
)
)
)

PARTIAL RELEASE OF MORTGAGE
(11 Mortgage Act 765 (LCS 8051))

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMorgan Chase Bank, N.A., successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, F.A., is the holder of a certain Mortgage dated October 29, 2007, executed by M. B. LEGRONE and LULA LEGRONE, "Borrower", to JPMorgan Chase Bank, N.A., successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, F.A., "Lender", and recorded on November 19, 2007, as Document #: 0732310049 in the Recorder's Office of Cook County, Illinois, and does hereby release from that certain mortgage the following described real property:

See Exhibit "A"

This Partial Release of Mortgage is being recorded as a result of an error in the legal description of the Mortgage described above. The property being released is not the subject collateral for the loan. It is understood and agreed that the Mortgage described above, shall remain in full force and effect as to the remaining property, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 24th day of June, 2014

JPMorgan Chase Bank, N.A., successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, F.A.

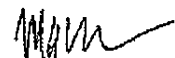


Charita A. Raganas - Vice President

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 24th day of June, 2014, by Charita A. Raganas, as Vice President for JPMorgan Chase Bank, N.A., successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, F.A.

(SEAL)



Michael A. Freeman - Notary Public
Personally Known X
OR Produced Identification _____
Type of Identification Produced _____



2014 JUN 23

UNOFFICIAL COPY

Exhibit "A"

LOTS 6 AND 7 (EXCEPT THAT PART OF SAID LOTS 6 AND 7 LYING SOUTHWESTERLY OF A LINE DESCRIBED AS BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 6, 35 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6, CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION), AND LOT 8, (EXCEPT THAT PART OF SAID LOT 8, LYING SOUTHWESTERLY OF A LINE DESCRIBED AS BEGINNING AT A POINT 11.47 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTHWESTERLY TO A POINT ON THE WESTLINE OF LOT 8, 20 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8, CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION), LOTS 9 AND 10, AND LOTS 11 AND 12 (EXCEPT THAT PART OF SAID LOTS 11 AND 12 LYING WESTERLY OF A LINE, DESCRIBED AS BEGINNING AS A POINT ON THE NORTH LINE OF SAID LOT 11, 70 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 12, 35 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 12, CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION), ALL IN BLOCK 19 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE 3RD P.M., ALSO THE EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD P.M., ALSO THE EAST 1/4 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD P.M., ALL IN COOK COUNTY ILLINOIS.

FIN: ~~28-25-206-000~~.....

17800 Annetta Ave., Hazel Crest, IL 60428

28-25-206-000 - 0000
 28-25-206-001 - 0000
 28-25-206-002 - 0000
 28-25-206-003 - 0000
 28-25-206-004 - 0000
 28-25-206-005 - 0000
 28-25-206-006 - 0000

Cook County Clerk's Office