Doc#. 1417756028 fee: \$50.00

Dot#. 1417756028 fee: \$50.00

Doc#. 0626/201403:74 VM Pg: 1 of 1

Cock County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: P.OSANNA SCHMIDT** 

Loan Number: 0413507229

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GABRIEL DELGADO AND NOEMI COLON HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1132242122

Date of Note: 10/31/2011 Original Recording Date: 11/18/2011

Property Address: 649 JARVIS AVE DES PLAINES, IL 60018

Legal Description: LOT 1 IN DELGADO'S EIGHT SUBDIVISION BEING A RE-SUBDIVISION OF LOT 1 IN BLOCK 7 IN DOUGLAS MANOR, A SUBDIVISION OF THE SOUTHEAST '4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-30-408-037-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/25/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 06/25/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer Notary Public, State of Ohio My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

SOM CO

W. KLEEHAMER My Commission Expires:

05/27/2019

Resides in: Hamilton