

UNOFFICIAL COPY

Doc#: 1417757052 fee: \$50.00
Date: 06/26/2014 03:44 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: AMY ELLIOTT

Loan Number: 0409003530

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS M LUNZ AND MELINDA R LUNZ, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0934126184

Date of Note: 11/10/2009

Original Recording Date: 12/07/2009

Property Address: 10020 S CLAREMONT AVE CHICAGO, IL 60643

Legal Description: THE SOUTH 11 FEET OF LOT 8, ALL OF LOT 9 AND 10 (EXCEPT THE SOUTH 14 FEET) IN BLOCK 3 IN PREBLES RIDGE VIEW, A SUBDIVISION OF THE WEST 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-07-308-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/25/2014.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES
Title: Vice-President

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 06/25/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. KleeHamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019



Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2019
Resides in: Hamilton