When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68515732

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SUSAN M BUCK to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 08/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illir oir, in Book, Page, or as Document # 0526314176.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-27-400-060-1010

Property is commonly known as: 2116 RUGEN RD B, (JL):NVIEW, IL 60025-0000.

Dated this 25th day of June in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

DEBORAH TURNER-BEY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23771825 2@ 100039272100003340 MERS PHONE 1-888-679-6377 DOCR T2414061214 [C-2] ERCNIL1

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1417757114 Page: 2 of 3

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Loan #: 68515732

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of June in the year 2014, by Deborah Turner-Bey as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 02/25 2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 23771825 2@ 100039272100003340 ME \(S PHONE 1-888-679-6377 DOCR T2414061214 [C-2] ERCNIL1





1417757114 Page: 3 of 3

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Loan No: 68515732

'EXHIBIT A'

UNIT NUMBER 2116-B TOGETHER WITH A 1.030 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GLENVIEW GARDENS CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 1995 AS DOCUMENT NO. 95165318, AS AMENDED FROM TIME TO TIME, OF THAT PART OF LOT 1 IN GLENVIEW GARDENS SUBDIVISION OF PARTS OF SECTIONS 26, 27 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

