

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1021962360
MERS ID#: **100031200010230024**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 8002350633 AND NOT PERSONALLY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

Original Instrument No: 1000716013

Date of Note: 12/11/2009 Original Recording Date: 01/07/2010

Property Address: 55 WEST GOETHE STREET UNIT 1239 CHICAGO, IL 60610

Legal Description: See exhibit A attached

PIN #: 17-04-223-055-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/26/2014.

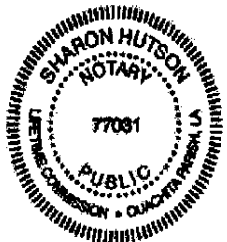
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/26/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1021962360

EXHIBIT A

Parcel 1: That part of Lot 18 (except the South 23 feet thereof) bounded and described as follows:

Commencing at the Northeast Corner of said Lot 18; thence South along the East line of Said Lot 18, 182.67 feet; thence West parallel with the North line of said Lot 18, 25.74 feet; thence South parallel with the East line of said Lot 18, 3.41 feet; thence West parallel with the North line of said Lot 18, 19.06 feet to the place of beginning; thence continuing West parallel with the North line of said Lot 18, 20.46 feet; thence Southwesterly on a line which forms an angle of 45 degrees with the prolongation of the last described course, measured from West to Southwest, a distance of 4.0 feet; thence South parallel with the East line of said Lot 18, 58.70 feet; thence East parallel with the North line of said Lot 18, 23.28 feet; thence North parallel with the East line of said Lot 18, 61.53 feet to the Place of Beginning, all in Chicago Land Clearance Commission Number 3, being a consolidation of Lots and parts of Lots and Vacated Alleys in Bronson's Addition to Chicago and certain Resubdivisions, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as Document Number 86127087, as amended for ingress and egress, all in Cook County, Illinois.