When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0023350127 PIN # 06-36-220-003-0000

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the holder of a certain mongage executed by TEODORO VEGA bearing the date of 05/30/2006, recorded in the office of the Recorder of Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0616526284, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 3 IN BLOCK 20 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, MANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

By: Deandrea Chapman VICE PRESIDENT

PARISH OF OUACHITA

STATE OF LOWISIANA On W (MM/DD/YYYY), before me appeared Deandrea Chapit an, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, 173 SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by a thority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deeu of the corporation (or association).

BRIDGET A. CHUNN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479

Bridget A. Chan #64479 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23786435 \_- DIL 100241010018017976 MERS PHONE 1-888-679-6377 T2014064810 [C-1] SPOILI





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