

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1417713041 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/26/2014 11:27 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, **FEDERAL NATIONAL MORTGAGE ASSOCIATION** or and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto YOLANDA BANKS SINGLE, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** bearing the date of February 22, 2011 and recorded June 13, 2011 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 1116403010 and was then subsequently assigned, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 32, IN BLOCK 1, IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH HALF OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: **25-20-306-034-0000**

Address of premises: **11538 SOUTH ELIZABETH STREET
CHICAGO, ILLINOIS 60643**

UNOFFICIAL COPY

Witness our hand and seal this 28 day of March, 2014.

(CORPORATE SEAL)

PNC MORTGAGE, N.A. AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

Loss Mitigation Officer BY: Sherril Daniel-Bell
TITLE

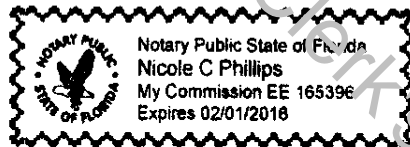
STATE OF Florida)
COUNTY OF Duval) SS.

I, Nicole C. Phillips a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Stevill Daniel-Bell, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at PNC MORTGAGE, N.A. AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION. and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of March, 2014.

Commission expires 2/1/16

N C Phillips
Notary Public



This instrument was prepared by: Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602.

RETURN RECORDED DOCUMENT TO:

Pierce & Associates
1 N. DEARBORN FLOOR #13
Chicago, IL 60602

Loan # 8000081336
PA # 13-17127