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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1417717004 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/26/2014 09:02 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY 1HLSF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KEVIN P THOMPSON AND MONICA S THOMPSON, INDIVIDUALLY AND AS TRUSTEES OF THE MONICA'S THOMPSON TRUST DATED NOVEMBER 29, 2001 to JPMORGAN CHASE BANK, N.A., dated March 30, 2009 and recorded on April 8, 2009, in Volume/Book, at Page, and/or as Document 0909812000 in the Recorder's Office of CCOY County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage up in property situated to wit:

LOT 1 IN BLOCK 5 IN DINGEE AND MCDANIELS RESUBDIVISION OF BLOCKS 3, 6, 9, 10 AND SOUTH 1/2 OF BLOCK 8 IN WILMETTE VILLAGE, A SUBDIVISION OF WEST 63.55 CHAINS OF NORTH SECTION OF QUILMETTE RESERVATION TOWNS' 11P 12 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PIN: 05-33-211-011-0000

Property Address: 1401 WASHINGTON AVENUE, WILMETTE, 12, 60091

MODIFICATION AGREEMENT FROM KEVIN P THOMPSON AND MONICA S THOMPSON, INDIVIDUALLY AND AS TRUSTEES OF THE MONICA S THOMPSON INJUST DATED NOVEMBER 29, 2001 TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 31, 2013, RECORDED NOVEMBER 22, 2013, DOCUMENT 1332639076 BEING INCREASED BY \$250,000.00 TO FORM A SINGUE LIEN OF 500,000.00. Witness the due execution hereof by the owner and holder of said mortgage on June 18, 2014.

PMQRGAN CHASE BANK, N.A.

Vice President

S_Y P_2 S_H M_H SC_Y E_Y

IL00.DOC 07/25/12GC

1417717004 Page: 2 of 2

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State of Louisiana Parish/County of OUACHITA

On June 18, 2014, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

OTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release JPMorgan Chase Bank, 13 700 Kansas Lane

Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747



Loan No.: 00415780060903 Outbound Date: 06/24/14

Or Coot County Clark's Office MERS Phone, if applicable: 1-888-679-6377

IL00.DOC 07/25/12GC