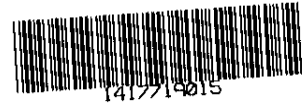


UNOFFICIAL COPY

Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
JOSHUA ALEXANDER - EVERHOME



Doc#: 1417719015 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/26/2014 09:40 AM Pg: 1 of 2

And When Recorded Mail To:
Loan Support Team CC309
PO Box 44092
Jacksonville, FL 32231-4092

Customer#: 1 Service#: 305293RL1 +
Loan#: 3990006306

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ALVINNETTA M BURKS AKA ALVINNETTA BURKS UNMARRIED Original Mortgagee: AMERICAN EXPRESS BANK FSB Mortgage Dated: MAY 20, 2004 Recorded on: JUNE 14, 2004 as Instrument No. 0416639019 in Book No. --- at Page No. ---

Property Address: 1335 SOUTH PRAIRIE AVE, CHICAGO, IL 60605-0000 ✓
County of COOK, State of ILLINOIS
PIN# 17 22 110 033 ✓

Legal Description: UNIT 1205 AND UNIT P-39 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00056412 AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 FRACTIONAL OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ✓

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 10, 2014
RIVERSOURCE LIFE INSURANCE COMPANY

By:
Timothy Simmer, Assistant Vice President

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UNOFFICIAL COPY

Loan#: 3990006306 Srv#: 308293RL1
Page 2

State of FLORIDA }
County of DUVAL } ss.

On **JUNE 10, 2014**, before me, J. GOLDEN, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): J. GOLDEN



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

Property of Cook County Clerk's Office