UNOFFICIAL COPY

1403-54856

WARRANTY DEED

Individual to Individual

Doc#: 1409429066 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/04/2014 01:04 PM Pg: 1 of 3

After recording, mail deed to:

Peter A. Johnson Johnson and Sullivan Ltd. 11 East Wabbard Street, Suite 702 Chicago, Illinois 60611



1417734064 Fee: \$44.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/26/2014 01:43 PM Pg: 1 of 4

GRANTOR(S), Brian J. Gustavson, a single man, of the City of Chicago, County of Cook, and State of Illinois, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEY(S) and WARRANT(S) to the GRANTEE(S) Jose Rivas-Perez, a single man, of the City of Chicago, County of Cook, and State of Illinois, be following described real estate situated in the County of Cook, State of Illinois to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

* Rejected to collect legal description

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption I aws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

REAL ESTATE TRANSFER		04/04/2014
	CHICAGO:	\$4,218.75
	CTA:	\$1,687.50
	TOTAL:	\$5,906.25
14-20-303-033-1	008 2014030160654	3 H4DDB6

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

REAL ESTATE TRA	NSFER	04/04/2014
14-20-303-033-1006	COOK ILLINOIS: TOTAL:	\$281.25 \$562.50
14-20-303-033-1008	2014030160654	3 S2LK1W

1417734064 Page: 2 of 4

UNOFFICIAL COPY

Permanent Index Number: 14-20-303-033-1008	
Property Address: 3504 N. Southport Avenue, Unit 4S, Chicago, Illinois 60657-6877	
DATED this 24 day of March, 2014.	
Balan	
Brian J. Gulstayson	
O _x	
STATE OF JULION) SS.	
STATE OF JUNOS) COUNTY OF (ode) L the undersigned a Noter Rubbie in and for said County in the State	
I, the undersigned a Notary Public in and for said County, in the State	
aforesaid, Certify that Brian J. Gustavson, personal wknown to me to be the same person(s) whose	
name(s) are subscribed to the foregoing instrument, appliared before me this day in person, and	
acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary	
act, for the uses and purposes therein set forth, including the release and waiver of the right of	
homestead.	
Given under my hand and official seal this 27th day of Mountain, 2014.	
11/11/1	<u>-</u>
MAIR PENALICWINKO Notar, Punic - State of Illinois My Commission E. pires August 30, 201	5

This document prepared by:

John J. O'Leary Attorney at Law 120 S. State Street, Suite 200 Chicago, Illinois 60603 Send future tax bills to:

Jose Rivas-Perez 3504 N. Southport Ave. #4S Chicago, IL 60657-6877

1417734064 Page: 3 of 4

UNOFFICIÁL COPY



A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE GROUP/MIDWEST

COMMITMENT NO. 1403-54856

SCHEDULE A

LEGAL DESCRIPTION

PARCEL (: UNIT 4S IN THE 3504-06 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24 AND 25 N BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4S AND STORAGE SPACE S-4S ALONG WITH ROOF TOP AND WOOD DECK RIGHTS, ALL LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACH ED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.

PERMANENT INDEX NUMBER: 14-20-303-033-1008

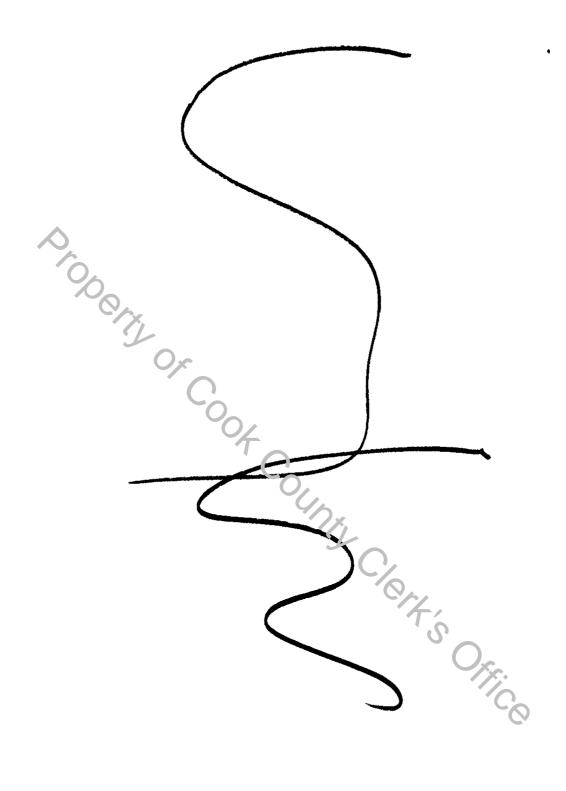
COMMONLY KNOWN AS: 3504 N. Southport, Unit 4S, Chicago Minois 60657-6877

ALTA COMMITMENT (2006) - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED

1417734064 Page: 4 of 4

UNOFFICIAL COPY



I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF DOCUMENT # 1409429 066

JUN 26 14

RECORDER OF SEFES COOK COUNT