

# UNOFFICIAL COPY

1403-54856

## WARRANTY DEED

Individual to Individual

Doc#: 1409429066 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/04/2014 01:04 PM Pg: 1 of 3

After recording, mail deed to:

Peter A. Johnson  
Johnson and Sullivan Ltd.  
11 East Hubbard Street, Suite 702  
Chicago, Illinois 60611



Doc#: 1417734064 Fee: \$44.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/26/2014 01:43 PM Pg: 1 of 4

GRANTOR(S), Brian J. Gustavson, a single man, of the City of Chicago, County of Cook, and State of Illinois, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Jose Rivas-Perez, a single man, of the City of Chicago, County of Cook, and State of Illinois, the following described real estate situated in the County of Cook, State of Illinois to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

*\* Re record to correct legal description*

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

### REAL ESTATE TRANSFER 04/04/2014



CHICAGO: \$4,218.75  
CTA: \$1,687.50  
TOTAL: \$5,906.25

14-20-303-033-1008 | 20140301606543 | H4DDB6

### REAL ESTATE TRANSFER 04/04/2014



COOK \$281.25  
ILLINOIS: \$562.50  
TOTAL: \$843.75

14-20-303-033-1008 | 20140301606543 | S2LK1W



**UNOFFICIAL COPY**

A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE GROUP/MIDWEST

COMMITMENT NO. 1403-54856

**SCHEDULE A**  
(continued)

**LEGAL DESCRIPTION**

PARCEL 1:  
UNIT 4S IN THE 3504-06 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24 AND 25 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN THE WEST OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. <sup>1/2 \*</sup>

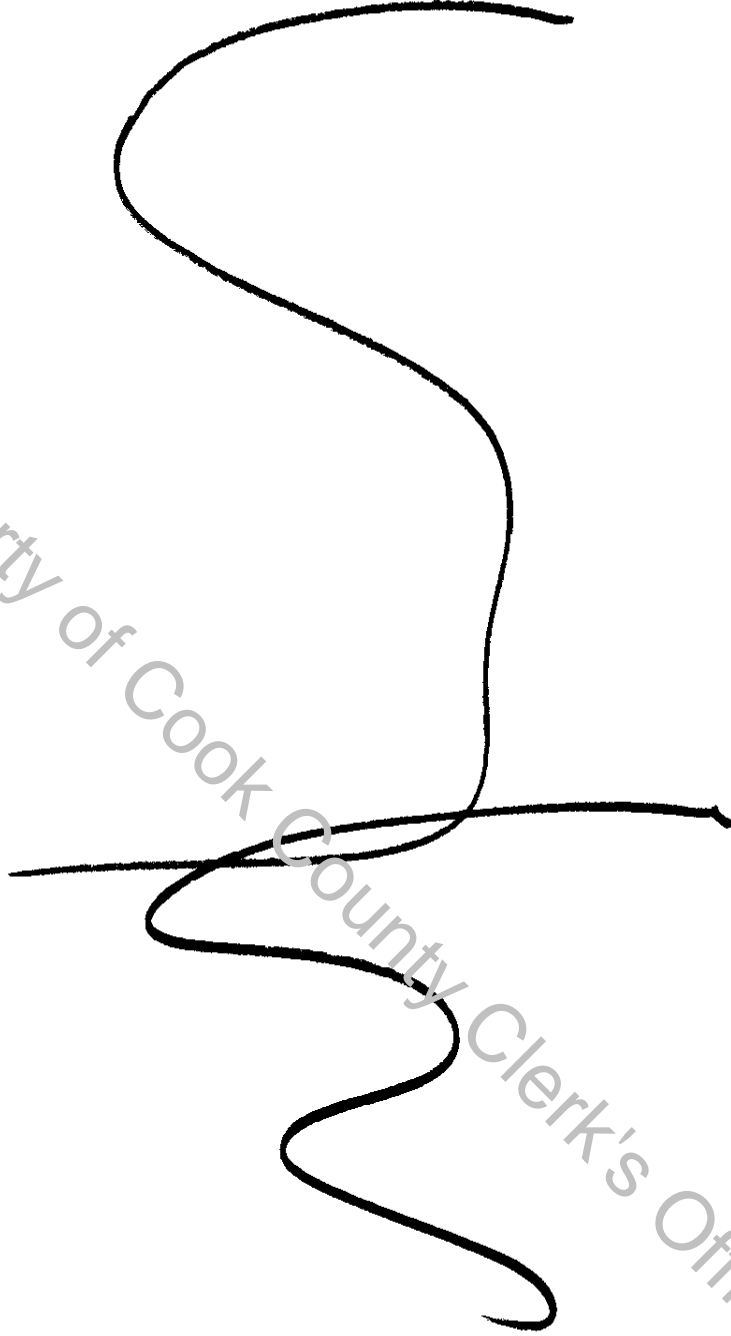
PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4S AND STORAGE SPACE S-4S ALONG WITH ROOF TOP AND WOOD DECK RIGHTS, ALL LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317745038.

PERMANENT INDEX NUMBER: 14-20-303-033-1008

COMMONLY KNOWN AS: 3504 N. Southport, Unit 4S, Chicago, Illinois 60657-6877


# UNOFFICIAL COPY

Property of Cook County Clerk's Office



I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT # 1409429066

JUN 26 14

  
RECORDER OF DEEDS COOK COUNTY