

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO. 0503052392



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895

PARCEL No. 13-07-403-026-0000

**RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MLD MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated OCTOBER 18, 2010 executed by ROBERT E KING, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MLD MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 27, 2010 as Instrument No. 1030057081 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN N BLOCK 12 IN W.G. MCINTOSH'S FIRST ADDITION TO NORWOOD HEIGHTS BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address: 5140 NORTH NATOMA CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JUNE 25, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Pamela Stoddard*

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 25, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Emmett Green*  
EMMETT GREEN (COMMISSION EXP. 05/31/2018)  
NOTARY PUBLIC

