

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 00414511768220  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY A DOYLE

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0030101065

Date of Note: 01/03/2003

Original Recording Date: 01/22/2003

Property Address: 21 BRANCHWOOD DR SCHAUMBURG IL 60193

Legal Description: See exhibit A attached

PIN #: 07-22-309-004-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/27/2014.

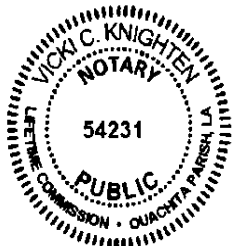
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/27/2014**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 00414511368220

## EXHIBIT "A"

LOT 285 IN TIMBERCREST WOODS UNIT NUMBER 5, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21 AND THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1967, AS DOCUMENT 20329340, AND TORRENS DOCUMENT 2360643, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office