

UNOFFICIAL COPY

Doc#: 1417854170 fee: \$50.00
Date: 06/27/2014 12:10 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
BMO Harris Bank N.A.
LORI CHENG
1200 Warrenville Road
Naperville Illinois 60563

WHEN RECORDED MAIL TO:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

SUBMITTED BY: Lori Cheng

Loan Number: XXXXXX0306

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN P MISKA, UNMARRIED

Original Mortgagee(S): HARRIS N.A

Original Instrument No: 0807942131

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 03/05/2008

Original Recording Date: 03/19/2008

Property Address: 3150 N LAKE SHORE DR 28F CHICAGO, IL 60657

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

PIN #: 14-28-200-004-1156

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/27/2014.

BMO Harris Bank N.A.

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
County of DuPage }

This instrument was acknowledged before me on 06/27/2014 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Lori Cheng

Notary Public: Lori Cheng
My Commission Expires:
08/16/2014
Resides in: DuPage



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA4396658 NA
STREET ADDRESS: 3150 N. LAKE SHORE DRIVE UNIT 28-F
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-28-200-004-1156

LEGAL DESCRIPTION:

UNIT '28-F' IN 3150 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 02844948, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office