Doc#. 1417854136 fee: \$50.00 UNOFFIC Agate: 06/27/2014 1D:04 AM Pg: 1 of 2 Agate: 06/27/2014 1D:04 AM Pg: 1 of 2 Agate: 06/27/2014 1D:04 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00414830080098 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TAMMARA L ESTES AND EDWARD B ESTES

Original Mortgagee(S): JPMORGAN CHASE BANK N.A.

Original Instrument No: 1315839018

Original Recording Date: 06/07/2013 Date of Note: 05/17/2013

Property Address: 519 KOERPER CT WILMETTE, IL 60091-2228

Legal Description: See exhibit A attached

PIN #: 05-32-121-013-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 06/27/2014.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman

arcola Freeman

Title: Vice President State of LA

Parish of Ouachita

C/6/4'50/5/ Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/27/2014.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

1417854136 Page: 2 of 2

UNOFFICIAL COPY

Loan Number.: 00414830080098

Exhibit A

LOT 13 IN KOERPER'S SUBDIVISION OF THE SOUTH 10 ACRES OF LOT 48 IN COUNTY CLERKS DIVISION PENG THE SOUTH 10 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH WEST NOIS.

COOK COUNTY CLORES OFFICE QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1955 AS DOCUMENT 16226240 IN COOK COUNTY, MANOIS.