

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0404115404

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J VASILIEVAS, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0721535410

Date of Note: 07/30/2007

Original Recording Date: 08/03/2007

Property Address: 10608 BROOKS LANE UNIT C-2 CHICAGO RIDGE, IL 60415

Legal Description: THE N. 128.17 FT (AS MEASURED ALONG THE W. LINE) OF THE S. 370.01 FT (AS MEASURED ALONG THE W. LINE) OF THAT PART OF LOT 3 IN WALES TOBEY'S SUBDIVISION OF THE N. 1/2 OF SEC 18, TWP 37 N., RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNIG AT THE INTERSECTION OF THE CENT LINE OF 106TH ST IN C.E. MEHLING'S MAYCLIFF SUBDIVISION IN THE N. 1/2 OF SAID SEC 18, WITH THE E. LINE OF THE W. 547.20 FT OF SAID SEC 18, IN WALES TOBEY'S SUBDIVISION; THENCE E. ALONG THE EXTENSION OF THE CENTER LINE OF 106TH ST TO THE WESTERLY LINE OF THE ILLINOIS TOLL RD; THENCE NORTHWESTERLY ALONG THE SAID WESTERLY LINE OF THE ILLINOIS TOLL RD TO ITS INTERSECTION WITH THE SAID E. LINE OF THE W. 547.20 FT OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION; TEHNCE S. ALONG THE SAID E. LINE OF THE W. 547.20 FT OF SAID LOT 3 IN WALES TOBEY'S SUBDIVISION TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOV 20,2006 AS DOC NO. 0632415091; THENCE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS.

PIN #: 24-18-200-024-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/26/2014.

FIFTH THIRD MORTGAGE COMPANY



By: **RANDY JONES**

Title: Vice-President

UNOFFICIAL COPY

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 06/26/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2019

A handwritten signature in black ink, appearing to read "K. Kleehamer".

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2019
Resides in: Hamilton

Property of Cook County Clerk's Office