Doc#. 1417808122 fee: \$50.00 UNOFFIC Agate: 06/27/2014/01:06 RM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

CONTACT NATIONS (A.R. MORTGAGE, LLC FOR THIS INSTRUMENT 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, TELEPHONE # 460.549-2000, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUAPI F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these preserts does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS C/O 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/16/1990, and mode by THOMAS J. JOHNSON AND CATHERINE G. JOHNSON to ALSIP BANK AND TRUST and recorded 08/17/1990 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument #3905129.

Upon the property situated in said State and Count, at more fully described in said Mortgage or herein to wit: LOT 632 IN J. E. MERRION AND COMPANY'S JOMETOWN UNIT NUMBER 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTHWEST, 1/4 Ci SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-03-214-056-0000

Property is commonly known as: 8864 SOUTH BECK, HOMETOWN, IJ. 60456.

Dated this 26th day of June in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Pedder

NICOLE PEDDER

ASST. SECRETARY

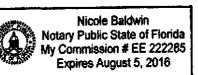
C/0/4's All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 26th day of June in the year 2014, by Nic Je Pedder as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 23892649 -- NSDAV MIN 100025400001206359 MERS PHONE 1-888-679-6377 DOCR T2514061916 [C-1] EFRMIL1





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