#### UNOFFICIAL COPY

This instrument prepared by, and after recording return to:

Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle St., Suite 1105 Chicago, Il 60603



1417816006 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2014 10:04 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

# ASSIGNMENT OF RECEIVER'S CERTIFICATE

For value received, Community Initiatives, Inc. (the "Assignor") has this day (a) transferred, sold, assigned, conveyed and set over and does hereby transfer, sell, assign, convey and set over to Community Investment Corporation (the "Assignee"), all of the Assignor's right, title and interest in and to that certain Receiver's Certificate issued in City of Chicago v. Carlton Knight, case no. 07 M1 402799, filed in the Circuit Court of Cook County, Illinois, on September 30, 2013, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on October 21, 2013, as Document No. 1329434106 ("Certificate") The Certificate relates to the property commonly know as 1512-14 E. Marquette Foad, Chicago, IL 60637 and the legal description is attached hereto as Exhibit 1.

CATS OFFICE IN WITNESS WHEREOF, the Assignor has executed this Assignment as of this 25th, day of June, 2014.

**ASSIGNOR:** 

Community Initiatives, Inc.

Its: Vice President

1417816006 Page: 2 of 3

Sound Clark's Office

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
		) SS.
COUNTY OF COOK		)

I, Jennifer M. Belli, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Angela Maurello, the Vice President of Community Initiatives, Inc., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under ray hand and notarial seal, this 25th day of June, 2014.

"OFFICIAL SEAL"
JENNIFER M. BELLI
Notary Public, State of Illinois
My Commission Expires July 25, 2017

My Commission expires: July 25, 2017

1417816006 Page: 3 of 3

## **UNOFFICIAL COPY**

#### EXHIBIT 1 LEGAL DESCRIPTION

UNIT NUMBERS 1512-1W, 1512-2W, 1512-3W, 1514-1E, 1514-2E AND 1514-3E IN THE MARQUETTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 10 IN WHITE AND COLEMAN'S SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 2006 AS DOCUMENT NUMBER 0634209029; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 20-23-221-032-1001, 20-23-221-032-1002, 20-23-221-032-1003, 20-23-221 032-1004, 20-23-221-032-1005, 20-23-221-032-1006

Commonly known as 1512-14 E. MARQUETTE ROAD, CHICAGO, ILLINOIS 60637