Doc#: 1417818072 Fee: \$33.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cock County Recorder of Deeds Date: 06/27/2014 02:07 PM Pg: 1 of 5

FOR RECORDER'S USE ONLY

### SATISFACTION OR RELEASE OF MECHANICS LIEN

Pursuant to ar 1 in compliance with the Illinois laws relating to mechanics liens, the undersigned, Chicago Regional Council of Carpenters Pension Fund, Chicago Regional Council of Carpenters Health and Welfare Fund, Chicago Regional Council of Carpenters Apprentice Training Fund. Chicago Regional Council of Carpenters Annuity Fund, Chicago Regional Council of Carpetters Labor/Management Promotion Fund, Chicago Regional Council of Carpenters International Apprentice, Safety, Labor Management Fund, Chicago Regional Council of Carrecters Industry Advancement Fund, Chicago Regional Council of Carpenters Chicagoland Safety Fund, and Chicago Regional Council of Carpenters Retirement Savings Fund (hereinafter "Claimants"), do hereby acknowledge satisfaction or release of its claim for lien against the interests of the following entities in the real estate: Jackson Park Hospital Foundation, Otis Construction Company, The George Sollitt Construction Company for which Claimants claim for lien was in the original principal amount of Twenty-Eight Thousand Two Hundred Nine Dollars and 81/100 (\$28,209.81). In exchange for good and valuable consideration, the undersigned agrees to release its lien, on the following described property, to-wit:

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# **UNOFFICIAL COPY**

PARCEL:

See Attached Exhibit A.

See attached Property Information Report ("Exhibit A") for property P.I.N.S: commonly known as 7531 Stony Island Ave., Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30 day of April 2014. 14. 50/5/OxCOO4

Manager, Audits & Collections

For the protection of the owner, this release should be filed in the office of the Cook County Recorder. ount,

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## **UNOFFICIAL COPY**

#### **VERIFICATION**

The undersigned, John Libby, being first duly sworn, on oath deposes and states that he is an authorized representative of Chicago Regional Council of Carpenters Pension Fund, Chicago Regional Council of Carpenters Health and Welfare Fund, Chicago Regional Council of Carpenters Apprentice Training Fund, Chicago Regional Council of Carpenters annuity Fund, Chicago Regional Council of Carpenters Labor/Management Promotion Fund, Chicago Regional Council of Carpenters International Apprentice, Safety, Labor Management Fund, Chicago Regional Council of Carpenters Industry Advancement Fund, Chicago Regional Council of Carpenters Chicagoland Safety Fund, and Chicago Regional Council of Carpenters Retirement Savings Fund that he has read the above and foregoing Satisfaction or Release of Mechanics Lien, and that the statements therein are true and correct.

Jokn Libby

SUBSCRIBED AND SWORN to before me this \_\_30 day of April, 2014.

Cimthud Livera

OFFICIAL SEAL
CYNTHIA L. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 04/19/2015

4/10/14

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## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

#### PROPERTY INFORMATION REPORT

CUSTOMER NAME AND ADDRESS: WHITFIELD & MCGANN III EAST WACKER DRIVE SUITE 2600

CHICAGO, ILLINOIS 60601

RAYMOND SAYC JINETTI

CUSTOMER REFERANCE:

N/A

BORROWER NAME AND ADDRESS:

N/A

(800) 284-7545

ORDER NO.: 1408

505 E. NORTH AVE.

PLEASE DIRECT INQUIRIES TO:

CAROL STREAM, IL 60188

EFFECTIVE DATE: DECEMBER 11, 2013

PERMANENT REAL ESTATE INDEX NUMBER:

County: COOK

FI25331876

HE

Address of Property: 7531 STONY ISLAND, CHICAGO, ILLINOIS

A. Record Owner:

JACKSON PARK HOSPITAL FOUND, TICK

Document No.

00688616

Recording Date:

09/06/2000

B. Current Year Real Estate Tax Information: NO SEARCH HAS BEEN MADE FOR TAX SEARCH.

Covering Records of: 12/11/13

C. Mortgages, Judgments and Other Liens of Record:
NO UNRELEASED MORTGAGES, TRUST DEEDS OR MECHANICS' LIEN CLAIMS APPEAR OF FECORD.
NO SEARCH HAS BEEN MADE FOR JUDGMENT RECORDS.

Exhibit A

The information provided on this report is limited to the period of time that the current owner has held title, as shown above and is provided for the sole use of the named party. This is not a title insurance policy, guarantee, or opinion of title and should not be relied upon as such.

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### CHICAGO TITLE INSURANCE COMPANY

### PROPERTY INFORMATION REPORT

ORDER NO.: 1408

H25331876

HE

D. Logal Description

PARCEL 1: LOTS 1 AND 2, LOTS 10 TO 13 BOTH INCLUSIVE, LOT 15 (EXCEPT THE EAST 4.65 FEET THEREOF). LOTS 10 TO 57 BOTH INCLUSIVE, AND LOTS 81 AND 82, ALL IN WELLS AND STUART'S SUBDIVISION OF BLOCKS 7 AND 8 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST QUARTER C SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JLLINOIS

ALSO

PARCEL 2: ALL THE V. C. TED ALLEY LYING EAST OF AND ADJOINING LOTS 19 TO 34, BOTH INCLUSIVE, ALL IN WELLS AND STUART IS SUBDIVISION OF BLOCKS 7 AND 8 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SCITTH WEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3: ALL OF THE VACATED ALLEY WING SOUTH OF AND ADJOINING LOTS 10 TO 13, BOTH INCLUSIVE LOT 15 (EXCEPT THE EAST 4.05 THE THEREOF), AND LOTS 16 TO 18, BOTH INCLUSIVE, AND THE SOUTH ONE-HALF AND THE SOUTH ONL-HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 14 AND THE EAST 4.05 FEET OF LOT 15, ALL IN WELLS AND STUART'S SUBDIVISION OF BLOCKS 7 AND 8 IN JAMF 5 ST, NSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 4: THE NORTH 17 FEET OF LOT 29 AND ALL OF LOT 30 IN LLOCK 10 IN THE RESUBDIVISION OF LOTS 9 AND 10 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CRC SSIN 3 IN THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE TYARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### TAX NUMBERS:

20-25-300-001, 20-25-300-003 THRU 20-25-300-007, 20-25-300-014 THRU 20-25-300-020, 20-25-300-025, 72-25-300-020, 20-25-301-005 THRU 20-25-301-016, 20-25-308-001 THRU 20-25-308-007

BORROWER NAME AND ADDRESS: N/A

PERMANENT REAL ESTATE INDEX NUMBER: