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Doc#: 1418146027 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/30/2014 10:48 AM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Kevin J. Reed, 41 S. Vail Avenue, Arlington Heights, IL 60005 When recorded return to Kevin J. Reed , 41 S. Vail Avenue, Arlington Heights, IL 60005

RELEASE OF MORTGAGE

The Peoples' Bank of Arlington Heights which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by MNM REALTY, INC. as Mortgagor, and The Peoples' Bank of Arlington Heights, as Mortgagee on SEPTEMBER 6, 2011, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on S'EPTEMBER 8, 2011, in the OFFICE OF THE RECORDER OF DEEDS for COOK County, Illinois and is indexed as 1125 (40)098 AND 1125146099. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its light, title and interest in the Property located at 11345 S. ADA STREET, CHICAGO, IL 60643 and legally described as

THE SOUTH EIGHTEEN (18) FEET OF THE NORTH TWENTY-ONE (21) FEET SIX (6) INCHES OF LOT FORTY (40) IN BLOCK NINETEEN (19) JERNBERG'S SUBDIVISION OF BLOCKS TWO (2), FIVE (5) TO EIGHT (8) INCLUSIVE, ELEVEN (11) TO TWENTY-EIGHT (28) INCLUSIVE AND RESUBDIVISION OF BLOCK FOUR (4) IN ROOD WESTON'S ADDITION TO MORGAN IN THE EAST HALF (E 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO. 25-23-123-059-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

The Peoples' Bank of Arlington Heights

Matthew M. Fink. Vice President

FIDELITY NATIONAL TITLE CONOCALA

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by Matthew M. corporation.	Fink - V	ice Presid	dent of The	e Peoples' Ba	nk of Arli	ngton Heigh	ts, a corpora	tion, on beh	alf of the
·	My cor	nmission	expires:		6	CLERCE	Serme bea	A 4	
My C	Elaine A	cial Seal Szymansk c State of Iff Expires 05	innie 🤰 '	Coop	(Nota	ry Public)			
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