

**PREPARED BY:**  
FIFTH THIRD BANK - COMMERCIAL  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45276-9276

**SUBMITTED BY:** TARETHA CURRIER

Loan Number: 0904899754 67436

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK (CHICAGO)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): 7038 SOUTH CHAPPEL, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0332929054

Date of Note: 10/28/2003

Original Recording Date: 11/25/2003

Property Address: 7038 SOUTH CHAPPEL AVENUE CHICAGO, IL 60649

Legal Description: THE NORTH 40 FEET OF LOT 15, ALL OF LOT 16 AND THE SOUTH 35 FEET OF LOT 17 IN BLOCK 1 IN COMMISSIONERS PARTITION BEING A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-24-421-018-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/27/2014.

**FIFTH THIRD BANK (CHICAGO)**



By: RANDY JONES

Title: Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 06/27/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. KleeHammer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2019



Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

**05/27/2019**

Resides in: Hamilton