

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0411704232

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **STEPHEN A SPICER AND PAMELA W SPICER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/05/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1207555008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

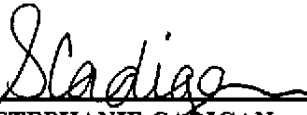
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-18-103-031-0000

Property is commonly known as: 710 BROOKVALE TER, GLENCOE, IL 60022.

Dated this 27th day of June in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS



STEPHANIE CADIGAN
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23875035 -@ 100588312030503640 MERS PHONE 1-888-679-6377 DOCR T2714061809 [C-2] ERCNIL1



D0006587930

UNOFFICIAL COPY

Loan #: 0411704232

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of June in the year 2014, by Stephanie Cadigan as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23875035 -@ 100588312030503640 MEKS PHONE 1-888-679-6377 DOCR T2714062809 [C-2] ERCNIL1



D0006587930

Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 21 IN BROOKVALE UNIT NO. 2, BEING A SUBDIVISION OF LOTS 13 TO 24 BOTH INCLUSIVE (EXCEPT THE NORTHERLY 147 FEET THEREOF) IN BLOCK 26 IN GORMLEY'S ADDITION TO GLENCOE, ALSO LOTS 1 TO 24 BOTH INCLUSIVE (EXCEPT THE SOUTH 7.0 FEET OF SAID LOTS 13 TO 24) IN BLOCK 27 IN SAID GORMLEY'S ADDITION TOGETHER WITH THAT PORTION OF VACATED TYLER AVENUE LYING BETWEEN THE EAST LINE OF VALLEY STREET AND THE WEST LINE OF BLUFF STREET, ALSO ALL THE VACATED 20.0 FOOT PUBLIC ALLEY IN SAID BLOCK 27, LYING BETWEEN THE WEST LINE OF BLUFF STREET AND EAST LINE OF VALLEY STREET, ALSO THAT PART OF VACATED VALLEY STREET LYING NORTH OF A LINE 40.0 FEET NORTH OF THE SOUTHLINE OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH OF THE SOUTH LINE OF BROOKVALE SUBDIVISION IN SAID SECTION 18, SAID GORMLEY'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 7 AND THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1955 AS DOCUMENT 16389977, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office