

This instrument drafted by  
and after recording return to:

Paul Sikora  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

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**DISCHARGE OF MORTGAGE**

Loan Number: 3315985429

That a certain mortgage in the original principal amount of \$213,000.00, executed by ROBERT S. MILLER AND LAURIE T MILLER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to Mortgage Electronic Registration Systems, Inc., as nominee for AVENUE MORTGAGE CORPORATION, its successors and assigns whose address is 1700 PARK STREET, SUITE 106, NAPERVILLE, IL 60563 dated October 03, 2011 and recorded October 27, 2011 in Document No. 1130033049, OR Book N/A Page N/A is discharged as to the property legally described as:

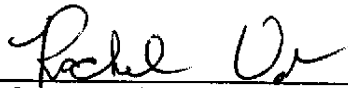
Parcel ID: 07-04-106-014-0000

Commonly Known As: 985 ROSEDALE LN HOFFMAN ESTATES IL, 60169

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this June 26, 2014.

SIGNED:



Mortgage Electronic Registration Systems, Inc., as  
nominee for AVENUE MORTGAGE CORPORATION, its successors and assigns  
By: Rachel Volpe  
Its: Assistant Secretary of MERS



# UNOFFICIAL COPY

Property of Cook County Clerk

## ACKNOWLEDGMENT


STATE OF MICHIGAN )

SS

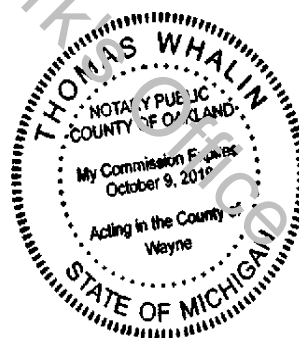
COUNTY OF WAYNE )

On June 26, 2014, before me, Thomas Whalin, the above signed officer, Rachel Volpe, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for AVENUE MORTGAGE CORPORATION, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for AVENUE MORTGAGE CORPORATION, its successors and assigns.

WITNESS my hand and official seal.



Thomas Whalin  
Notary Public, County Of OAKLAND  
Acting In WAYNE County  
State Of MICHIGAN  
My Commission Expires: October 09, 2019



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# UNOFFICIAL COPY

LOT 14 IN BLOCK 243 IN THE HIGHLANDS WEST OF HOFFMAN ESTATES NO  
XXXI, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 4,  
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1969 AS DOCUMENT  
NUMBER 20915532, IN COOK COUNTY, ILLINOIS  
A.P N 07-04-106-011-0000

Property of Cook County Clerk's Office