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Doc#: 1418115085 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/30/2014 11:27 AM Pg: 1 of 3

Prepared by. Ch.istie Robbins/(SA) When Recorded nail to:
OCWEN LOAN SER\ ICING, LLC
3451 Hammond Ave
Waterloo, IA 50702
Investor # 12208
MERS Ph.#: (888) 679-6377
MERS#: 100471317397985744

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the paymen, and full satisfaction of the debt secured by the Mortgage dated OCTOBER 28, 2010 and executed by BRITTANY A. SMITH, as Mortgagor(s), in the amount of \$412,000.00, and recorded on NOVEMBER &, 2010, as document number 1030835139, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED FRETO AND MADE A PART HEREOF

Commonly known as: 1301 N DEARBON ST., UNIT 707, CHICAGO, ILLINOIS

Tax ID #: 17-04-218-048-1038

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) acknowledges that the beneficial owner has received FULL payment of \$ 412,000.00

MERS Address: 1901 E Voorhees Street, Ste, C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-

2026

Dated: 5/15/19

S 3 S N S C Y S E

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for DIAMOND BANK, FSB, its successors and/or assigns

Name: Erin Jense

Title: Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

The foregoing instrument was acknowledged before me, the undersigned Notary, on by Erin Jensen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nonlines for DIAMOND BANK, FSB, its successors and/or assigns, on behalf of the corporation. Erin Jensen is personally known to me.

Witness my Hand and Seal of Office.

Notary Public – G. Hermar Notary expires 09/14/2014 Commission No. 769668

State of Iowa

G. HERMAN
COMMISSION NO. 769668
MY COMMISSION EXPIRES
September 14, 2014

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## **EXHIBIT "A"**

UNIT 707 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; LOT 1,2 AND 3 IN THE SUBDIVISION OF LOT 5, TOGETHER WITH SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOT 1 TO 5, BOTH INCLUSIVE IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 31, 1996 AS DOCUMENT 96982956 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AND, THE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT COMPRISED OF PARKING SPACE NUMBERED 66 AS DELINEATED ON THE SURVEY AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION RECORDED AS DOCUMENT 96982956, IN COOK COUNTY, ILLINOIS.