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Doc#: 1418115100 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/30/2014 01:56 PM Pg: 1 of 5

This Document Prepared By:

This Document Trepair a by.
Potestivo & Associates, PC
Kimberly J. Goodell
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

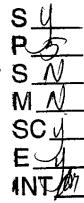
111141 10	***************************************
Bojan	Manojlovic and Rade
Furunc	lzic
14533	Walden Ct 4
Oak Fo	orest, IL 60452

SPECIAL WARRANTY DEED

THIS INDENTURE made this 3 day of 50ne, 2014, be ween Deutsche Bank National Trust Company, as trustee for Morgan Stanley ABS Capital Inc. Trust 2007-HE2 Mortgage Pass-through Certificates, Series 2007-HE2, hereinafter (Grantor"), and Bojan Manojlovic and Rade Furundzic, A Married Person, as tenants in combinen, whose mailing address is 14533 Walden Ct 4, Oak Forest, IL 60452 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Figh-Nine Thousand Dollars (\$59,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 14533 Walden Ct 4, Oak Forest, IL 60452.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

REAL ES	23-Jun-2014		
		COUNTY:	29.50
		ILLINOIS:	59.00
		TOTAL:	88.50
28-09-10	0-138-1230 2	0140601604986	0-669-646-976



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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereur. 9) elonging or in anywise appertaining, and all the estate, right, title interest, lien equity in. noever as Grante.

Of Cook Columnia Clerk's Office. and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	on <u>June 310</u> , 2	2014:		
		BS Capital I Inc ificates, Series 26	npany, as trustee for . Trust 2007-HE2 Mo 007-HE2 Andres J. Fernandez	
			s Attorney-In-Fact	
	Name:			
	Title: * Contra	ect Management C	coordinator	
600				
STATE OF FLORIDA))SS			
COUNTY OF PALM BEAC	,			
I, the undersigned, a Notary P CERTIFY that Andres J. Fer Ocwen Loan Servicing, LLC Company, as trustee for Mo	C, as Atlorney-In-F organ Stamey ABS	act for Deutsche Capital I Inc. Tr	: Bank National Trust rust 2007-HE2 Mortga	i age
Pass-through Certificates, S whose name is subscribed to tacknowledged that as such as [HIS] [HER] free and volume, for	the foregoing instru	nent, appeared be ED SHE signed ince and volunta	fore me this day in per d and delivered the inst ry act and deed of said	son and
Given under my hand Commission expires Notary Pholic Jami Doro SEND SUBSEQUENT TAX Bojan Manojlovic and Rade 14533 Walden Ct 4 Oak Forest, IL 60452	2014 obiala BILLS TO:	Notal Jam	Ty Publi State of Florida i Dorobiala ommission Fl 008131 es 04/15/2017	
•				

POA recorded 19-May-14 as Instrument# 1413919016

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Exhibit A Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

UNIT 14533 PH-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22907419, AS AMENDED, IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 28-09-100-138-1230

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist):
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.