UNOFFICIAL COPY

Recording Requested and Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JENNIFER R FUENTES

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1418119025 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/30/2014 10:02 AM Pg: 1 of 2

Customer#: 697/1 Servive# 3958296RL1

+

Loan#: 1001522992

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: COLLEEN LOPRESTI, IN UNMARRIED WOMAN

Original Mortgagee: DRAPER AND KRAMER MONTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Mortgage Dated: MAY 21, 2009 Recorded on: JUNE 02 2009 as Instrument No. 0915305049 in Book No. - at Page No.

Property Address: 659 WEST RANDOLPH ST, UNIT 1013, Chi:ago, IL 60661-0000

County of COOK, State of ILLINOIS

PIN# 17-09-329-008-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON May 14, 2014

DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

By: Chen State of County of Dugage } ss.

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) Katonya Brun (My commission expires: 9/18/15 OFFICIAL SEAL
LATONYA BROWN
NOTARY PUBLIC - STATE OF ALINOIS
MY COMMISSION EXPIRES 97/18/16

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1418119025 Page: 2 of 2

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Legal Description

Unit 1013 and P-350 together with its undivided percentage interest in the common elements in R+D659 Condominiums, as delineated and defined in the Declaration recorded as document number 0835345105. in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

59-329-0.
7-04-379-0.000
17-04-329-019-0000
17-04-329-019-0000

Office PIN: 17-5-329-008-0000