

UNOFFICIAL COPY



Doc#: 1418244024 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2014 12:02 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
Kimberly J. Goodell
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

Dhaval Kumar Vasani
1155 Kingsdale Road
Hoffman Estates, IL 60169

REAL ESTATE TRANSFER TAX		01-Jul-2014
	COUNTY:	93.50
	ILLINOIS:	187.00
	TOTAL:	280.50
07-17-2008-021-0000 20140601607350 0-858-308-352		

SPECIAL WARRANTY DEED

THIS INDENTURE made this 14 day of May, 2014, between U.S. Bank National Association, as Trustee, for the GSAMP Trust 2006-NC1 Mortgage Pass-Through Certificates, Series 2006-NC1, hereinafter ("Grantor"), and Dhaval Kumar Vasani, A Married Person, whose mailing address is 1155 Kingsdale Road, Hoffman Estates, IL 60169 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Eighty-Seven Thousand Dollars (\$187,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 1155 Kingsdale Road, Hoffman Estates, IL 60169.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

S Yes
P 5
S ✓
M ✓
SO Yes
E Yes
INT Yes

UNOFFICIAL COPY

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

5/14

Executed by the undersigned on _____, 2014:

GRANTOR:

U.S. Bank National Association, as Trustee, for the GSAMP Trust 2006-NC1 Mortgage Pass-Through Certificates, Series 2006-NC1

By: Jacqueline S. Michaelson

By: Ocwen Loan Servicing, LLC as attorney in-fact

Name: Contract Management Coordinator

Title: Jacqueline S. Michaelson

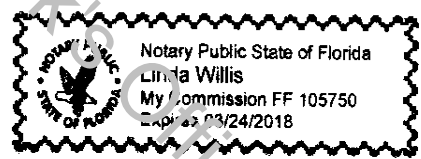
STATE OF Florida))
COUNTY OF Palm Beach)) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J.S.M., personally known to me to be the J.S.M. of **Ocwen Loan Servicing, LLC as attorney in-fact for U.S. Bank National Association, as Trustee, for the GSAMP Trust 2006-NC1 Mortgage Pass-Through Certificates, Series 2006-NC1** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such J.S.M. [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth. **Personally Known To Me**

Given under my hand and official seal, this 14 day of May, 2014.

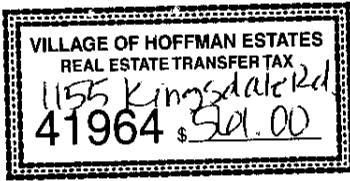
Commission expires 3/24 ²⁰¹⁴
Notary Public

Linda Willis
Linda Willis



SEND SUBSEQUENT TAX BILLS TO:
Dhavalkumar Vasani
1155 Kingsdale Road
Hoffman Estates, IL 60169

POA recorded on December 06, 2012 as Instrument No: 1234110079



UNOFFICIAL COPY

Exhibit A
Legal Description

LOT 21 IN BLOCK 2 IN HOFFMAN HILL UNIT NUMBER 4 SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 07-17-209-021-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office