

UNOFFICIAL COPY



This Instrument Prepared By:



After Recording Return To:
C/U AMERICA FINANCIAL SERVICES, INC
450 EAST 22ND STREET,
SUITE 240
LOMBARD, ILLINOIS 60148

Doc#: 1418249044 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2014 10:51 AM Pg: 1 of 2

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RETURN TO

ASSIGNMENT OF MORTGAGE

SPECIALTY TITLE SERVICE, INC.
1375 HUNTINGTON DR., SUITE K
SCHAUMBURG, IL 60193
Phone: 815-531-6734
Fax: 815-531-7018

Loan Number: 6800761313

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U. S. NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

BANK 2140067
2 & 2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/20/2014 executed by PHILIP M COUSINEAU AND ADRIENNE G COUSINEAU, IN JOINT TENANCY, 933 HUNTINGTON DR, ELK GROVE VILLAGE, ILLINOIS 60007

to C/U AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION
ILLINOIS
450 EAST 22ND STREET, SUITE 240, LOMBARD,

organized under the laws of the State of
and whose principal place of business is
ILLINOIS 60148

and recorded either:

- concurrently herewith; or
- on

page _____, as Instrument No. *1418249044* in book _____,
County, ILLINOIS, the County Recorder of Deeds of COOK
County, ILLINOIS, describing land therein as:

UNIT 6-020/0273 IN HUNTINGTON CHASE CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HUNTINGTON CHASE PHASE ONE AND HUNTINGTON CHASE PHASE TWO SUBDIVISIONS, BEING SUBDIVISIONS IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95806198, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.
REFER TO TITLE COMMITMENT

P.I.N.: 08-31-102-012-1084

Commonly known as: 933 HUNTINGTON DR, ELK GROVE VILLAGE, ILLINOIS 60007

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$170,000.00

C/U AMERICA FINANCIAL SERVICES,
INC, AN ILLINOIS CORPORATION

By: *[Signature]* President/CEO

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this March 29, 2014
by JOHN OCHODNICKY, PRESIDENT

(Name and title of corporate officer/member/manager/partner/agent)

of C/U AMERICA FINANCIAL SERVICES, INC

(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION

(State or place of incorporation/organization)

[Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION

[Type of entity (e.g., corporation)]

Elizabeth A. Puraleski
Signature of Person Taking Acknowledgment

Notary Public
Title



(Seal)

Serial Number, if any