COTTON

性FICIAL CC WARRANTY DEED

THE GRANTOR, WESTERN SPRINGS PARK DISTRICT, a municipal corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, AND OTHER GOOD AND VALUABLE **CONSIDERATION** in hand

1418249061 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affldavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/01/2014 02:20 PM Pg: 1 of 4

paid, and pursuant to authority given by the Board of Commissioners of said corporation CONVEYS and WARRANTS to the rustees of the following governing entity:

TOWNSHIP TRUSTEES OF SCHOOLS TOWNSHIP 38 NORTH, RANGE 12 EAST, currently of 930 Barnsdale Road, LaGrange Park, Illinois 60526

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Subject to (a) General Real Estate Taxes due and payable after date hereof; (b) Special Assessments confirmed after the date of closing; (c) Building, building line and use and occupancy restrictions, conditions and covenants of record; provided the same are not violated by the existing improvements or the present use thereof; (d) zoning laws and ordinances of which there are no violations; (e) easement for the use of public utilities, if any; (f) roads and highways; (g) drainage ditches, feeders or laterals, if any.

Permanent Real Estate Index 1	Number(s): SEE ATTACHED	
FOR RECORDER'S INDEX PROPERTY HERE:	PURPOSES, INSERT STREET ADDRESS OF APOVE I VACANT LAND	DESCRIBED
In Witness Whereof, said Gran to be signed to these presents by 14.	tor has caused its corporate seal to be hereto affixed, and has cay its President, and attested by its Secretary, this	used its name lay of June, 20_
NOS PAD	WESTERN SPRINGS PARK DISTRICT	
O IMPRÉSS	BY: Watter Knake, I	———— President
CORPORATE SEAL	ATTEST: Wantet Venell	resident
2	Maribeth Newell, S	Secretary

STATE OF ILLINOIS) COUNTY OF COOL

I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WALTER KNAKE, personally known to me to be the President of the Western Springs Park District, a municipal corporation, and MARIBETH NEWELL, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Commissioners of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official	1 seal, this
OFFICIAL SEAL ROBER (P. EKROTH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXF IRES:06/06/16	NOTARY PUBLIC My Commission Expires
Exempt under the provisions of §(b) of the "Real Estate Transact" (35 ILCS 200/31-45).	
6/27/14 Color 2 Elect	
Date Buyer, Seller or Representative	
	Contion
	0,
HIG INCOME TO THE TOTAL STATE OF	ROBERT R EKROTH
HIS INSTRUMENT WAS PREPARED BY:	
	ROBERT R. ERROTTI
	Robert R. Ekroth Law Office, Inc.
	15 Salt Creek Lane Suite 122

Robert R. Ekroth Law Office, Inc. 15 Salt Creek Lane, Suite 122 Hinsdale, IL 60521

MAIL RECORDED DEED TO:

Edward King 905 W. Hillsrove Ave # 4 La Grange, 12 60525

EXHIBIT A¹⁴¹⁸²⁴⁹⁰⁶¹ Page: 3 of 4

UNOFFICIALIOCOPY

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOTS 1 AND 2 IN BLOCK 27 IN FIELD PARK, BEING A SUBDIVISION OF THE WEST FIVE-EIGHTS OF THAT PART OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 22, 1917 AS DOCUMENT NO. 6138586 AND LOTS 50 THROUGH 54 IN THE RESUBDIVISION OF LOTS 3 AND 4 IN BLOCK 27 IN SAID FIELD PARK SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1921 AS DOCUMENT NO. 7165448, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNIER OF SAID LOT 1; THENCE NORTH 87 DEGREES 46 MINUTES 42 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 10.00 FEET; THENCE SOUTH 02 DEGREES 03 MINUTES 28 SECONDS EAST, 63.27 FEET; THENCE SOUTH 27 DEGREES 21 MINUTES 13 SECONDS EAST, 25.84 FEET; THENCE NORTH 88 DEGREES 16 MINUTES 52 SECONDS EAST, 110.16 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2 ALSO BEING THE WEST LINE OF ELLINGTON AVENUE; THENCE SOUT . 0. DEGREES 03 MINUTES 59 SECONDS EAST THE EAST LINE OF SAID LOTS 2 AND 54 ALSO BEING THE WEST LINE OF ELLINGTON AVENUE, 164.32 FEET TO SOUTHEAST CORNER OF LOT 54 ALSO BEING A POINT ON THE NORTHERLY LINE OF HILLGROVE AVENUE; THENCE SOUTH 72 DEGREES 57 MINUTES 13 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOTS 50 THROUGH 54 ALSO BEING THE NORTHERLY LINE OF HILLGROVE AVENUE, 135.84 FEET TO THE SOUTHWEST CORNER OF SAID LOT 50; THENCE NORTH 02 DEGREES 03 MINUTES 28 SECONDS WEST ALONG THE WEST LINES OF SAID LOT 50, OT 1 AND LOT 2 A DISTANCE OF 286.70 FEET TO SAID NORTHWEST CORNER OF SAID LOT 1 ALSO BEING THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PART OF LOTS 9, 10 AND 11 IN BLOCK 9 IN FOREST HILLS COMMERCIAL PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 37, 41, 43 AND 44 IN "FOREST HILLS" OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 87 DEGREE; THENCE NORTH 02 DEGREES 14 MINUTES 57 SECONDS WEST, 235.63 FEET; THENCE NORTH 87 DEGREES 30 MINUTES 36 SECONDS EAST, 48.50 FEET TO A POINT ON THE EAST LINE OF SAID LOT 11; THENC'S SOUTH 02 DEGREES 14 MINUTES 57 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 11; THENC'S SOUTH 02 DEGREES 14 MINUTES 57 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 9, 10 AND 11 FOR A DISTANCE OF 235.63 FEET TO THE SOUTHEAST CORNER OF SAID LOTS 9, SAID POINT ALSO BEING THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TAX NUMBERS: 18-05-303-003-0000 (AFFECTS THAT PART OF LOT 1 OF PARCEL 1 AND OTHER PROPERTY), 18-05-303-004-0000 (AFFECTS THAT PART OF LOT 2 OF PARCEL 1 CTHER PROPERTY), 18-05-303-018-0000 (AFFECTS LOTS 50 TO 54 OF PARCEL 1), 18-07-219-002-0000 (AFFECTS THAT PART OF LOT 11 IN BLOCK 9 AND OTHER PROPERTY OF PARCEL 2), 18-07-219-003-0000 (AFFECTS THAT PART OF LOT 10 IN BLOCK 9 AND OTHER PROPERTY OF PARCEL 2) AND 18-07-219-004-5000 (AFFECTS THAT PART OF LOT 9 IN BLOCK 9 AND OTHER PROPERTY OF PARCEL 2)

1418249061 Page: 4 of 4

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Statement by Grantor and Grantee

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

of Illinois.)		\ <u></u>	011	
Dated	4627	, 20 <i>//</i> /Signatur	e <i>J. M</i> M	ML	MILLO
	CVA.		Gianic	p of Agent	\sim \sim
Subscribed p	and sworn to before	re me by the said	agent		this/
day of	Ml) /	2014	£ 5	X	
Notary Public	And !	Miluse		C SON TO THE CONTROL OF THE CONTROL	
The grantee	or his agent affirm	ns and verifies th	at the name of	die wante sh	own on the
deed or assig	gnment of benefic	ial interest in a la	nd trust is eith	ene satural per	rson an
Illinois corpoi	ration or foreign c	orporation author	ized to do bus	siness er acqu	e and hold
title to real es	state in Illinois, a p	partnership autho	rized to do bu	sin essoo n a c qui	re and hold
title to real es	state in Illinois, or	other entity recog	nized as a pe	rson and autho	rized to do
business or a	acquire and hold t	itle to real estate	under the law	s of the State o	f Illinois.
Dated <u></u>	eno 27	, 20 <u>//</u> Signatur	e Marin	UU U	up
			*	e or Agent	ファ
Subscrib <i>e</i> d a day of	and sworn to before	10)/4	agent	A CONTRACTOR OF THE PARTY OF TH	_ this /
Notary Public	Huda 6	Jorensen	•		
NOTE				A SE CO	C
NOTE:	Any person who				ig the
	identity of a gran	tee snall be guirty	of a Class C	misdemeracon	or the first
	offense and of a	Class A misgeme	eanor for subs	equent offense	
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