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SATISFACTION OR RELEASE **OF MECHANIC'S LIEN**

1418249028 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 07/01/2014 10:45 AM Pg: 1 of 4

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

Pursuant to and in compliance with the Illinois Statutes relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned United Survey Services, MLC does hereby acknowledge full satisfaction and release of the claim for lien against Highland Development Group, LLC, of 5550 W. Touhy Avenue, #400, Skokie, Illinois, Owner, and Great Bank Chicago, (hereinafter referred to as "Mortgagor"), of 3300 Dempster Street, Skokie, Cook County, Illinois on the following described property:

Sec Attached Legal Description as Exhibit "A"

Permanent Real Estate Index Number(s):

04-20-200-024-0000; 04-20-200-010-0000;

04-20-200-018-0000; 04-20-200-123-0000

Address(es) of premises:

3000 WILLOW ROAD (PARCEL 1)

3040 WILLOW POAD (PARCEL 2) 3080 WILLOW RCAD (PARCEL 3) 3005 HIGHLAND ROAD (PARCEL 4)

Northbrook, Illinois 60062

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Mechanics' Lien Document 1322716013 on August 15, 2013.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3 day of May, 2014.

United Survey Services, LLC

Mike Stanojevic, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

STATE OF ILLINOIS)

) SS.

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COUNTY OF COOK)

I, Hilica Incorporate, Notary Public in and for the County in the State aforesaid, do hereby certify that Mike Stanojevic, President of United Survey Service, LLC, the claimant, is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein SIVEN under n.

Cook County Clark's Office set forth.

This instrument was prepared by:

Aaron Spivack Law Offices of Aaron Spivack 566 West Lake Street, Ste. 100 Chicago, Illinois 60661 (312) 775-9060

and mail to:

Highland Development Group, LLC 5550 W. Touhy Avenue, #400 Skokie, Illinois 60076

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, AT A POINT 1323.55 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 264.90 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NOW THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST 264.90 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION, BEING THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, AT A POINT 1588.45 FLET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 264.90 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST 264.90 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION, BEING THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PROJECTIONAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, AT A POINT 1853.35 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE RUNNING WEST 264.90 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST 264.90 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION,

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BEING THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 2 IN THE LIVSHIN AND SHLYAK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IN THE VILLAGE OF NORTHBROOK ILLINOIS.

KNOWN AS:

3000 WILLOW ROAD (PARCEL 1)

3040 WILLOW ROAD (PARCEL 2)

3080 WILLOW ROAD (PARCEL 3)

3005 HIGHLA'ND ROAD (PARCEL 4)

J W...
5 HIGHL.
JRTHBROOK 1...

ERMANENT INDEX NUM.

14 - 20 - 200 - 024 - 0000 (PARCEL 2)

04 - 20 - 200 - 010 - 0000 (PARCEL 2)

04 - 20 - 200 - 018 - 0000 (PARCEL 3)

04 - 20 - 200 - 123 - 0000 (PARCEL A)