When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68464091

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AMRA ALIJANOVIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS bearing the date 12/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoi., in Book, Page, or as Document # 0336433090.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-02-430-049-1009

Property is commonly known as: 5625 NORTH KIMB / LI #3C, CHICAGO, IL 60659.

Dated this 30th day of June in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

HEATHER NAVARRO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23816870 0@ 100015700031610153 MERS PHONE 1-888-679-6377 DOCR T3014064509 [C-2] ERCNIL1

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## **UNOFFICIAL COPY**

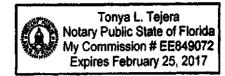
Loan #: 68464091

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of June in the year 2014, by Heather Navarro as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MÉRS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

**COMM EXPIRES: 02 25 2017** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 23816870 0@ 100015700031610153 AERS PHONE 1-888-679-6377 DOCR T3014064509 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 68464091

## 'EXHIBIT A'

PARCEL 1: UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN 5625 KIMBALL AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010019772, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHI 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, AND STORAGE SPACE S-6, A LIMITED COMMON ELEMENT AS SET Topological County Clerk's Office FORTH AND DEFINED IN SAID DECEMBER OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.