

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Deandra Chapman

Loan Number: 1076922590
MERS ID#: **10008320080046033**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENNETH L MELLINA
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH CENTRAL BANK, N.A.

Original Instrument No: 1024541045
Date of Note: 07/14/2010 Original Recording Date: 09/02/2010

Legal Description: See exhibit A attached
PIN #: 14-29-422-042-1008 County: Cook County State of IL

Property Address: 1001 W ALTGELD ST., UNIT 8 CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Deandra Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Deandra Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/01/2014** .



Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1076922580

EXHIBIT "A"

UNIT NUMBER 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SODA POP FACTORY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86455966, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office