Doc#. 1418208082 fee: \$50.00

| Doc#. 1418208082 fee: \$50.00
| Doc#. 0701201411:38 VM Pg: 1 of 2
| Cock County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 19464164/59

MERS ID#: 100038500008421664 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partices, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL C O'CONNOR

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

Original Instrument No: 0021365587

Date of Note: 11/25/2002 Original Recording Date. 12/11/2002

Legal Description: LOT 364 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-28-316-019-0000 County: Cook County, State of IL

Property Address: 1254 SUMMERSWEET LANE BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/01/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

arcola Freeman

1418208082 Page: 2 of 2

UNOFFICIAL COPY

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arcola\ Freeman$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/01/2014.

OTAR SUBLIC

Notary Public: Vicki C. Knighten

- 54231

Property of Cook County Clark's Office My Commission Expires: **Lifetime Commission**