



1418215049

Doc#: 1418215049 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2014 11:11 AM Pg: 1 of 3

Prepared by: Christie Robbins/SL
When Recorded, mail to:
OCWEN LOAN SERVICING, LLC
3451 Hammond Ave.
Waterloo, IA 50702
Investor # 12208
MERS Ph.#: (888) 679-6377
MERS#: 100903100000136307

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 27, 2012 and executed by CHARLES L. EDWARDS, as Mortgagor(s), in the amount of \$300,000.00, and recorded on JULY 10, 2012, as document number 1219242148, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

Commonly known as: 950 N. CLARK STREET, UNIT F, CHICAGO, ILLINOIS

Tax ID #: 17-04-431-031-1008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) acknowledges that the beneficial owner has received FULL payment of \$ 300,000.00

MERS Address: 1901 E Voorhees Street, Ste. C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026

Dated: 5/19/14

S 4
P 3
S N
M N
S C
E J
INT [Signature]

UNOFFICIAL COPY



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), solely as nominee for BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., its successors and/or assigns

[Handwritten Signature]
 Name: Erin Jensen
 Title: Assistant Secretary

STATE OF IOWA }
 COUNTY OF BLACK HAWK } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on 5-19-14 by Erin Jensen, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, solely as nominee for BRIDGEVIEW BANK MORTGAGE COMPANY, LLC., its successors and/or assigns, on behalf of the corporation. Erin Jensen is personally known to me.

Witness my Hand and Seal of Office.

[Handwritten Signature]
 Notary Public – G. Herman
 Notary expires 09/14/2014
 Commission No. 769668
 State of Iowa



UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 209 IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH ½ OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH ½ OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO, ALL IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED AUTHORIZED SIGNER EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04052419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF EASEMENT, RECORDED AS DOCUMENT 04052420.