



APN #: 29-25-405-027-1013  
Prepared by: Fred Jeune  
When Recorded Mail To:  
Ocwen Loan Servicing, LLC  
5720 Premier Park Dr,  
West Palm Beach, FL 33407  
Phone Number: 561-682-8835

Doc#: 1418215039 Fee: \$60.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/01/2014 10:03 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This ASSIGNMENT OF MORTGAGE from FIRST FRANKLIN FINANCIAL CORPORATION, whose address is FFC C/O NATIONAL CITY HOME LOAN SERVICES, INC., 150 ALLEGHENY CENTER MALL, PITTSBURG, PA 15212 ("Assignor") to WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2003-FFH1 ASSET BACKED CERTIFICATES, SERIES 2003-FFH1, whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: NICOLE OWENS AND WILLIAM OWENS  
Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION  
Amount: \$65,000.00  
Document Date: MARCH 12, 2003  
Date Recorded: APRIL 07, 2003  
Document/Instrument/Entry Number: 0030457870  
Book/Volume/Docket/Liber: N/A  
Page/Folio: N/A  
PIN: 29-25-405-027-1013  
Property Address: 2305 HOLIDAY TERRACE # 132, LANSING, IL 60438

Property more fully described as:

LEGAL DESCRIPTION  
UNIT 132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HOLIDAY TERRACE CONDOMINIUM BUILDING NUMBER 5 AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT LR-2318298, IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH 8 RODS OF THE EAST 80 RODS OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER ALL IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 29-25-405-027-1013

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on this 12<sup>TH</sup> day of FEBRUARY, 2014.

S N  
P 2  
S N  
M N  
SC Y  
E Y  
INT N

FIRST FRANKLIN FINANCIAL CORPORATION

BY: Tereasa Gifford  
NAME: TEREASA GIFFORD  
TITLE: ASSISTANT VICE PRESIDENT

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# UNOFFICIAL COPY

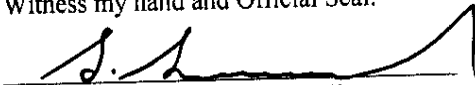
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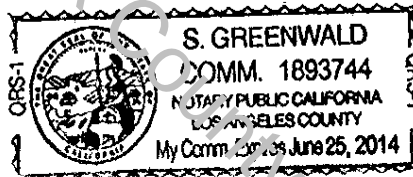
STATE OF CALIFORNIA }  
COUNTY OF VENTURA }

On 02/12/2014 before me, S. GREENWALD, Notary Public, personally appeared TEREASA GIFFORD, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the state of CALIFORNIA that the foregoing paragraph is true and correct.

Witness my hand and Official Seal:

  
S. GREENWALD-Notary Public



Clerk's Office