UNOFFICIAL C

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440 1418216004

Doc#: 1418216004 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/01/2014 09:51 AM Pg: 1 of 3

| \$1236 | 1268 | 1286 | 1186 | 1346 | 1666 | 1666 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 | 1766 |

RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0215357943 "PEDOWSKI" Lender ID:G09001/0204507383 Cook, Illinois MERS #: 100511600000227477 St3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by JACEK PEDOWSKI, originally to MORTGAG. ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/26/2010 Recorder: (4/05/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1009526008, does hereby acknowledge that it has equived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is a 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made & Fart Hereof

Assessor's/Tax ID No. 13-09-429-044-1006 V

Property Address: 5010 W LAWRENCE AVE UNIT 3C, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exercited the foregoing instrument.

Wells Fargo Bank, N.A. On June 19th, 2014

CYNTHIA E. JONES, Vice President

Loan Documentation

S J

1418216004 Page: 2 of 3

NOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota **COUNTY OF Hennepin**

On June 19th, 2014, before me, TERRI L WESTGARD, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared CYNTHIA E. JONES, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/31/2015



(This area for notarial seal)

Prepared By:

MORTGA.

OF COOK COUNTY CLERK'S OFFICE Cynthia E. Jones, WELLS FARGO HONE MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

1418216004 Page: 3 of 3

UNIT 3C



STREET ADDRESS: 5010 WEST LAWRENCE AVENUE

COUNTY: COOK

TAX NUMBER: 13-09-429-035-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1: UNIT 3C IN THE 5010 WEST LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 5 (EXCEPT THE EAST 2 FEET THEREOF) AND THE WEST 8 FEET OF LOT 3, ALL OF LOT 4 AND EAST 2 FEET OF LOT 5 IN GLASGOW'S RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 17, 2008 AS DOCUMENT NUMBER 0810822101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-1 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHLD TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0810822101.

PARCEL 3: PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE, SUPPORT YOU ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RECIPROCAL EASEMENTS, RECORDED AS DOCUMENT NUMBER 0810822100.