## AFTER RECORDING, MAIL TO: NOFFICIAL COPY

SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 365 FARK RIDGE, IL 60068

SPECIAL WARRANTY DEED

File No: Case: 131-857673

Saturn Title LLC 1030 W. Higgins Road, Suite 365 Park Ridge, IL 60068 Phone: 847-696-1000



Doc#: 1418350006 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/02/2014 11:08 AM Pg: 1 of 3

THIS AGREEMENT, made and entered into this 1774 day of 2014, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Prigmenio Beltran, 2718 S 59TH AVE CICERO, IL 60804 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain ser', convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1318 S CENTRAL AVE, CICERO, IL 60804 which is legally described as follows:

(See Aurched Legal Description)

Being the same property acquired by the perty of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all corenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as he ein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement

Engmenio Beltran

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

Real Estate Transfer Tax

## **UNOFFICIAL COPY**

	, 2005 by the Department of Housing and Urban
Development	(
Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the present of:	\
	By:
	Take du
<del>-                                      </del>	for the United States Department of Housing
A = A = A	and Urban Development, an agency of the
To-the Que	United States of America.
"EXEMP1" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
Ox	
Date Buyer, Seiler or Repres	entative
STATE OF Georgia	
	SS.
COUNTY OF Fulton	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid,	
personally appeared ( ), who is personally well known to me and	
known to be the person who executed the foregoing instrument bearing the	
date, by virtue of the above lited authority and acknowledged the	
foregoing instrument to be his/her free act and deed on benalf of Penco LTD, HUD's	
delegated Management and Marketing Contractors by virtue of a delegation of authority	
published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban	
Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Urban Development, an agency of the Officed S	tates of America.
Witness my hand and official seal this 17th day of lene 2014.	
ýs.	
JOYCE A KING	Anus P. Vina
FULTOM COUNTY, GEORGIA  HOTARY PUBLIC  Notary Public	
NO COMMISSION EXPIRES	0 0 110mg 1 4910
JUNE 12, 2016 My commission expires: June 12 2016	

PREPARED BY AND MAIL TO:

Fernando M. Vian 2823 N. Milwaukee Ave Chicago, IL 60618 SEND SUBSEQUENT TAX BILLS:

E. BETRAN 1318 S, CENTRAL AVE. CICCOR IC GOPOY.

1418350006 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 14 EXCEPT THE SOUTH 1 FOOT THEREOF, AND LOT 15 IN BLOCK 8 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN\*/ 6 20-215-043-0000

PROPERTY ADDRESS: 1318 S Central Ave, Cicero, IL 60804

