

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 07-27-102-020-1100

[Space Above This Line For Recording Data]

Loan No.: 1965190818  
FNMA Loan No.: 1686721098

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated March 21, 2003 and recorded on April 17, 2003, made and executed by RODNEY G. DENESEUS to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WEBSTER BANK, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 706 TIPPERARY COURT UNIT 27, SCHAUMBURG, IL 60193

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Ninety Seven Thousand Three Hundred and 00/100ths (\$97,300.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0310711010), in the Recorder's Office of COOK County, State of Illinois.

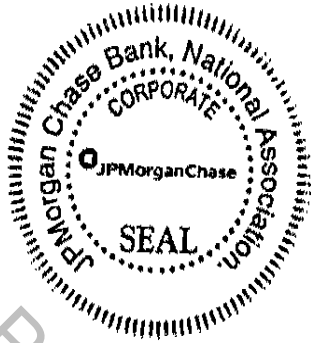
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5-29-2014.



Assignor:

JPMorgan Chase Bank, National Association

By: [Signature] **Zatara Pridgett**

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana §  
Parish of Ouachita §

On this 29 day of May, 2014, before me appeared Zatara Pridgett, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Zatara Pridgett acknowledged the instrument to be the free act and deed of the national association.

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

[Signature]

Signature of Person Taking Acknowledgment

**TODD C SYLVESTER #062367**

Printed Name

**NOTARY PUBLIC**

Title or Rank

(Seal)

Serial Number, if any: NA



# UNOFFICIAL COPY

## Exhibit A

Land in the CITY of SCHAUMBURG, COOK, ILLINOIS, described as follows:

UNIT 2-B IN 706 TIPPERARY IN 116 MULLINGAR IN THE LAKEWOOD THE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25252295; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 07-27-102-000-1100

Commonly Known As: 706 TIPPERARY COURT, UNIT 2B

Property of Cook County Clerk's Office