PREPARED BY.
Sidley Austin LL'
555 West 5<sup>th</sup> Street Suile 4000
Los Angeles, California 90013
Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO OS National, LLC 2170 Satellite Blvd., Ste. 450 Duluth, GA 30097 Attn: Charles Chacko

### ASSIGNMENT OF MORTGAGE

by

GERMAN AMERICAN CAPITAL CORPORATION,

as Assignor,

to

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates,

as Assignee

Cook, Illinois

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### **UNOFFICIAL COPY**

### ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of May 30, 2014, is made by **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation, having an address at 60 Wall Street, 10th Floor, New York, New York 10005 ("<u>Assignor</u>") to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB,** as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11<sup>th</sup> Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2014-SFR1 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are needy acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1416245070 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described in the Security Instrument.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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### UNOFFICIAL C

IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

#### ASSIGNOR:

GERMAN AMERICAN CAPITAL **CORPORATION**, a Maryland corporation

Name: Menahem Namer Title: Vice President

Name: R. Christopher Jones

Title: Director

Droporty Ox Coot STATE OF NEW YORK COUNTY OF NEW YORK

MAU, in the ver 2014, before me, the undersigned, personally On the 27 day of appeared Menahem Namer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the yithin instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) act d, executed the instrument.

> Notary Public THEP: 68 4 ELLEL Notary Public, S'ate of New York No. 01EL6275003 Qualified in Queens County Commission Expires February 4 2013

STATE OF NEW YORK COUNTY OF NEW YORK

) ss:

On the Anday of , in the year 2014, before me, the undersigned personally appeared R. Christopher Jones, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.

THERESA ELLEL

Public

Notary Public, State of New York No. 01EL6276003 Qualified in Queens County Commission Expires February 4, 2017

Signature Page

Assignment of Mortgage (IL)

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### **SCHEDULE 1**

### Property List

| Count | ClientCode | Address                   | City          | State           | County | Zip   |
|-------|------------|---------------------------|---------------|-----------------|--------|-------|
| 1     | ILCH0233   | 164 Glendale Rd           | Buffalo Grove | IL              | Cook   | 60089 |
| 2     | ILCH0304   | 462 Navajo Trl            | Buffalo Grove | IL.             | Cook   | 60089 |
| 3     | ILCH0621   | 392 Indian Hill Dr        | Buffalo Grove | IL:             | Cook   | 60089 |
| 4     | ILCH0769   | 2 Strathmore              | Buffalo Grove | IL,             | Cook   | 60089 |
| . 5   | ILCH0100   | 1310 Aspen Ct             | Elgin         | IL.             | Cook   | 60120 |
| 6     | ILCH0162   | 1204 Longford Cir         | Elgin         | IL.             | Cook   | 60120 |
| 7     | ILCH0275   | 128 Longford              | Elgin         | IL:             | Cook   | 60120 |
| 8     | ILCH0774   | 333 Brittany Trl          | Elgin         | 1L <sup>1</sup> | Cook   | 60120 |
| 9     | ILCHO451   | 2639 Elder Ln             | Franklin Park | IL <sup>!</sup> | Cook   | 60131 |
| 10    | ILCH0467   | 2914 Gustav               | Franklin Park | IL              | Cook   | 60131 |
|       |            | 2639 Elder Ln 2914 Gustav | OCH CI        | 275             |        |       |

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STREET ADDRESS: 164 GLENDALE RD, BUFFALO GROVE, IL 60089

COUNTY: COOK

CLIENT CODE: ILCH0233

TAX PARCEL ID/APN: 03-04-109-033-0000

LOT 209 IN BUFFALO GROVE UNIT NUMBER 3, A SUBDIVISION IN THE NORTHWEST 4, OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31,1958 AS DOCUMENT NUMBER 17364385, IN BOOK 523, IN PAGE 13, IN COOK COUNTY, ILLINOIS.

### **EXHIBIT A-2**

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STREET ADDRESS: 462 NAVAJO TRL, BUFFALO GROVE, IL 60089

COUNTY: COOK

CLIENT CODE: ILCH0394

TAX PARCEL ID/APN: 03-74-306-023-0000

LOT 557 IN BUFFALO GROVE UNIT 5, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 4 AND THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### EXH IBIT A-3

STREET ADDRESS: 392 INDIAN HILL DR, BUFFALO GF OVE, IL 60089

COUNTY: COOK

CLIENT CODE: ILCH0621

TAX PARCEL ID/APN: 03-05-121-013-0000

LOT 423 IN STRATHMORE IN BUFFALO GROVE UNIT 2, IN SECTIONS 5, AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 7.12 PLAT THEREOF RECORDED FEBRUARY 08, 1968 AS DOCUMENT NUMBER 20400442, IN COOK COUNTY, ILLINOIS.

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STREET ADDRESS: 2 STRATHMORE, BUFFALO GROVE, IL 60089

COUNTY: COOK

CLIENT CODE: ILCH0769

TAX PARCEL ID/APN: 03-06-400-011-0000

LOT 2 AND THE 10 FEET OF LOTS 1 AND 3 ON BOTH SIDES OF THEIR COMMON LOT LINE IN STRATHMORE WEST, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1967 AS DOCUMENT NUMBER 20142938, IN COOK COUNTY, ILLINOIS.

**EXHIBIT A-5** 

STREET ADDRESS. 1310 ASPEN CT, ELGIN, IL 60120

COUNTY: COOK

CLIENT CODE: ILCH0100

TAX PARCEL ID/APN: 06-17-308 023-0000

LOT 74 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE C. RECORDED AUGUST 31, 1989, AS DOCUMENT NO. 89410826, IN COOK COUNTY, ILLINOIS.

**EXHIBIT A-6** 

STREET ADDRESS: 1204 LONGFORD CIR, ELGIN, IL 60120

COUNTY: COOK

CLIENT CODE: ILCH0162

TAX PARCEL ID/APN: 06-17-306-008-0000

LOT 117 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHVEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 47 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COCK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89410826 IN COOK COUNTY, ILLINOIS

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STREET ADDRESS: 128 LONGFORD, ELGIN, IL 60120

COUNTY: COOK

CLIENT CODE: ILCH0275

TAX PARCEL ID/APN: 06-17-102-006-0000

LOT 6 IN PARKWOOD EAST UNIT NUMBER 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT NUMBER 24614508, AND THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20, 1978 AS DOCUMENT NUMBER 24681307, IN COOK COUNTY, ILLINOIS.

### **EXHIBIT A-8**

STREET ADDRESS: 332 BRITTANY TRL, ELGIN, IL 60120

COUNTY: COOK

CLIENT CODE: ILCH0774

TAX PARCEL ID/APN: 06-17-110-012-0000

LOT 76 IN COUNTRY TRAILS SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SEC HON 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1990 AS DOCUMENT NUMBER 90423641 IN COOK COUNTY, ILLINOIS.

### EXHIBIT A-9

STREET ADDRESS: 2639 ELDER LN, FRANKLIN PARK, IL 60131

COUNTY: COOK

CLIENT CODE: ILCH0461

TAX PARCEL ID/APN: 12-28-407-040-0000

LOT 34 IN BLOCK 10 IN WESTBROOK UNIT NO. 3, BEING MILLS AND SON'S SUBDIVISION OF THE EAST HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIXD PRINCIPAL MERIDIAN.

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# UNOFFICIAL COPY

STREET ADDRESS: 2914 GUSTAV, FRANKLIN PARK, IL 60131

COUNTY: COOK

CLIENT CODE: ILCH0467

TAX PARCEL ID/APN: 12-28-224-029-0000

LOT 35 AND THE NORTH 15 FEET OF LOT 34 IN BLOCK 13 IN FIRST ADDITION TO FRANKLIN PARK BEING A PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1890 AS DOCUMENT NUMBER 1349626, IN COOK COUNTY, ILLINOIS.

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