Doc#. 1418355052 fee: \$50.00 Date: 07 02/2014 0 0:02 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1976482382



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PACISTRATION SYSTEMS, INC. AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE 1. A 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/22/2003, and made by DECOLIA HERDLE AND ERNEST HERDLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 05/05/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0312527088. Upon the property squared in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 16-19-309-030-0000

STATE OF LOUISIANA PARISH OF OUACHITA
On US (MM/DD/YYYY), bef $^{\prime}$ (MM/DD/YYYY), before me appeared $^{\prime}$ personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TODD C SYLVESTER #062367

Notary Public - State of LOUISIANA Commission expires: Upon My Death NOTARY PUBLIC # 062367 **OUACHITA PARISH LOUISIANA** MY COMMISSION IS FOR LIFE

TODD C SYLVESTER

Document Prepared By: MONIO PMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe,

JPCAS 23859618 -- CHASE MIN 100027310002639623 MERS PHONE 1-888-679-6377 T1914063809 [C-2] FRMIL1



D0006501273

1418355052 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF BERWYN, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 9808S834, ID# 16-19-309-030, BEING KNOWN AND DESIGNATED AS. LOT 10 IN BLOCK 10 IN THE FIRST ADDITION TO WALTER G. MCINTOSH METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. BY FEE SIMPLE DEED FROM ERNEST HERDLE, MARRIED AS SET FORTH IN DOC # 98085834 DATED 09/29/1997 AND RECORDED 02/02/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.



Topology of County Clork's Office

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