

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0612327072
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GRZEGORZ WOJCIK AND JOANNA WOJCIK

Original Mortgagee(S): MORTGAGE SQUARE, INC

Original Instrument No: 0320414048

Date of Note: 07/11/2003

Original Recording Date: 07/23/2003

Legal Description: See exhibit A attached

PIN #: 03-25-400-020-1007

County: Cook County, State of IL

Property Address: 802 RIVER ROAD # 2C MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/02/2014.

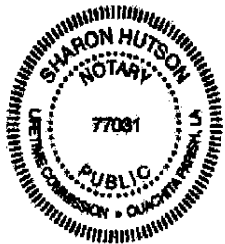
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/02/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number. 0612327072

EXHIBIT A

UNIT NUMBER 802-2C, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MCDONALDS CREEK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER T-3206215, AS AMENDED FROM TIME TO TIME, IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office