UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1940160715

Doc#: 1418315035 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/02/2014 09:58 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUASUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PLGISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to YMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONKCF, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/15/2004; and made by JOSE R. TORRES AND ERIKA B. GONZALEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04 16 2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 041073507 & Up on the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 3 AND THE EAST 18 FEET OF LOT 4 IN BLOCK 1 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1/, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIINOIS.

Tax Code/PIN: 19-14-202-048-0000

ASST. SECRET**A**RY

Property is commonly known as: 3407 WEST 55TH STREET, CHICACO, IL 60632.

<u> 2014</u>(mm/dd/yyyy)

SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA

IANA PARISH OF OUACHITA <u>1</u> //// (MM/DD/YYYY), bef (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRUNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS at d that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe;

Document Prepared By:

MIN 100035018600002579 MERS PHONE 1-888-679-6377 T1314063915 [C-1] FRMIL



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