

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 104842917
MERS ID#: **100196399001739559**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOLLY A GUMMERSON
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1134826072

Date of Note: 11/05/2011 Original Recording Date: 12/14/2011

Legal Description: See exhibit A attached

PIN #: 17-07-113-027-1028,17-07-113-027-1059

County: Cook County, State of IL

Property Address: 612 NORTH OAKLEY BLVD UNIT 215 CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/03/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/03/2014**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1048429137

EXHIBIT "A"

PARCEL 1:

UNIT 215 AND PU4 IN VILLAGE LOFTS CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98450226 OF LOTS 43 TO 51, BOTH INCLUSIVE, IN HOPKINS SUBDIVISION OF BLOCK 9, IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-28, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98450226.

Property of Cook County Clerk's Office