

This instrument drafted by
and after recording return to:

Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316580282

That a certain mortgage in the original principal amount of \$202,000.00, executed by KENNETH T VALLA AND NANCY C VALLA, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns whose address is 1 S. 660 MIDWEST ROAD, SUITE 100, OAKBROOK TERRACE, IL 60181 dated May 02, 2011 and recorded May 09, 2011 in Document No. 1112946053, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 1112946053
Commonly Known As: 17406 BRIAR DR TINLEY PARK IL, 60487

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this June 24, 2014.

SIGNED:



Mortgage Electronic Registration Systems, Inc., as
nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns
By: Ali Beydoun
Its: Assistant Secretary of MERS



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Property of Cook County Clerk's Office

ACKNOWLEDGMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On June 24, 2014, before me, Tabatha Bronner, the above signed officer, Ali Beydoun, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for WINTRUST MORTGAGE CORPORATION, its successors and assigns.

WITNESS my hand and official seal.

Tabatha Bronner

Tabatha Bronner
Notary Public, County Of MACOMB
Acting In WAYNE County
State Of MICHIGAN
My Commission Expires: March 26, 2019

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne



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**LOT 129 IN TIMBERS ESTATES PHASE 11, BEING A SUBDIVISION OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office