

UNOFFICIAL COPY



Doc#: 1418457060 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/03/2014 02:14 PM Pg: 1 of 2

RELEASE OF
MORTGAGE/ASSIGNMENT
OF RENTS
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **ABC Bank f/k/a Austin Bank of Chicago f/ka Ashland State Bank** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of the note thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Chicago Title and Trust Company, not personally, but as Trustee dated August 24, 1989 and known as Trust No. 1093362** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a **Mortgage & Assignment of Rents** both bearing the date of **July 12, 1996** and recorded in the Recorder's Office of **Cook County**, in the State of **ILLINOIS**, as Document No's. **96578509 & 96578510**, respectively to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

LOTS 38, 39 AND 40 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **20-15-409-016-0000**

Address(es) of premises: **6100-08 S. Eberhart, Chicago, IL 60636**

Witness under my hand and seal this 11th day of June, 2014

MICHAEL CAMPANILE, V.P. SENIOR LENDING OFFICER

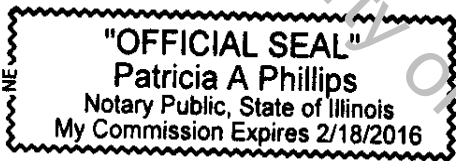
②

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia A. Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Michael Campanile**, personally known to me to be the **V.P. Senior Lending Officer** of ABC Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **V.P. Senior Lending Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of June, 2014.



A handwritten signature in cursive script that reads "Patricia A. Phillips".

NOTARY PUBLIC

This document prepared by:

ABC Bank
5645 W. Lake Street
Chicago, IL 60644

Return to:

ABC Bank
Attn: Collections Dept.
5645 W. Lake Street
Chicago, IL 60644

